LINCOLN COUNTY, NV

COUNTY, N

2019-156849

\$35.00 Rec:\$35.00

08/15/2019 04:02 PM

AMERICA FIRST CREDIT UNION

Pgs=2 KE

APN#: 001-063-05, 001-063-09

Amount \$ 89,256.00

After Recording, Mail To: America First Federal Credit Union Attn: Mortgage Servicing P.O. Box 9338 Ogden, UT 84409 AMY ELMER, RECORDER

OFFICIAL RECORD

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated August 7, 2017, executed by Leland R. Lesicka and Toni L. Lesicka, husband and wife as joint tenants as Trustor, and recorded August 11, 2017, in Book 313, INST: 0152482, of record of the County Recorder of Clark County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Clark County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 259 Osceola St, Pioche, Nevada 89043

America First Federal Credit Uhion

by Samuel Constant Manager Lawrence Kano, Mortgage Servicing Manager

State of Utah)

County of Weber

On this August 1, 2019, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.

DUSTY LEE JONES

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 687559

COMM. EXP. 03/10/2020

Notary Public

Residing at Weber County

LEGAL DESCRIPTION

THAT CERTAIN PORTION OF LOTS 14, 15 AND 16 IN BLOCK 14 OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT B TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, RECORDED DECEMBER 19, 1958, IN BOOK A-1 OF PLATS, PAGE 67, LINCOLN COUNTY, NEVADA RECORDS, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE NORTH 32° 42E EAST ALONG THE EASTERLY LINE OF SAID LOT 16 A DISTANCE OF 75 FEET; THENCE RUNNING APPROXIMATELY NORTH 73° WEST TO THE NORTHWEST LINE OF LOT 14, SAID POINT BEING 30 FEET NORTH 49°48' EAST FROM THE SOUTHWEST CORNER OF SAID LOT 14; THENCE SOUTH 49°48' WEST ALONG THE WESTERLY LINE OF SAID LOT 14, AND THE SOUTHERLY LINE OF AUSTIN STREET, A DISTANCE OF 30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14: THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE CONTINUING ON THE SAME COURSE A DISTANCE OF 13.8 FEET TO THE SOUTH CORNER OF LOT 16; THENCE ALONG THE SOUTH LINE OF LOT 16 TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LAND COMMONLY KNOWN AS THE ALLEY BETWEEN LOTS 16, 17 AND 13 AS CONVEYED BY THAT CERTAIN DEED RECORDED FEBRUARY 6, 1984, IN BOOK 58 OF OFFICIAL RECORDS, PAGE 475, AS DOCUMENT NO. 79511, LINCOLN COUNTY, NEVADA, RECORDS.

ALSO LOTS 13 AND 17 OF BLOCK 14 OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT B TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, RECORDED DECEMBER 12, 1958, IN BOOK A-1 OF PLATS, PAGE 67, LINCOLN COUNTY, NEVADA, RECORDS.

EXCEPTING THEREFROM THE SOUTHERLY 15 FEET OF SAID LOT 17 AS CONVEYED BY DEED RECORDED FEBRUARY 6, 1984, IN BOOK 58 OF OFFICIAL RECORDS, PAGE 474, AS DOCUMENT NO. 79510, LINCOLN COUNTY, NEVADA, RECORDS.