LINCOLN COUNTY, NV

\$35.00 Rec:\$35.00 2019-156846

08/15/2019 10:38 AM

Pgs=1 KE

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

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**APN #:** 002-162-07

MAIL TAX NOTICE TO:

OFFICIAL RECORD

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION P.O. BOX 9199

OGDEN, UTAH 84409

RYAN C LEE 12 SOUTH 6TH STREET PANACA, NV 89042

34841114.7 Amount \$30,000.00

## **DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>AUGUST 22, 2017</u>, executed by <u>RYAN COX LEE AND KATIE BETH LEE</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>AUGUST 23, 2017</u>, as Document #0152544, Book #313, Page #0575, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:

A PORTION OF LOT 1 IN BLOCK 55 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED MAY 27, 1997, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS PAGE 40 AS FILE NO. 109028, LINCOLN COUNTY NEVADA RECORDS.

PROPERTY ADDRESS: 12 SOUTH 6TH STREET, PANACA, NV 89042

STATE OF UTAH

COUNTY OF WEBER

COUNTY O

On this <u>26TH</u> day of <u>JULY</u>, <u>2019</u> personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

DSNUM HOULE NOTARY PUBLIC

RESIDING AT\_\_\_\_

My Commission Expires

10-13-21

ASHLEY MODDERMAN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 695753 COMM. EXP. 06/13/2021

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