

APN #: 006-231-13

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

CLIFFORD S. LEWIS  
HC 74 BOX 280  
PIOCHE, NV 89043

34639823.8 Amount \$101,451.07

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated DECEMBER 22, 2015, executed by CLIFFORD S. LEWIS AND SUSAN E. LEWIS as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on JANUARY 8, 2016, as Instrument #0148752 BOOK# 300, PAGE # 0477 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

PARCEL NO. 2A ON THAT CERTAIN PARCEL MAP LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH RANGE 69 EAST, M.D.B.&M PREPARED AT THE INSTANCE OF ELGLE & DOROTHY THOMPSON SAID MAP BEING OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A-1 OF PLATS, PAGE 216, RECORDED 11-7-83 IN FILE NO. 7884

PROPERTY ADDRESS 12562 RESORT ROAD, URSINE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH )  
COUNTY OF WEBER )

BY Jodi Phillips  
Jodi Phillips, Home Equity Assistant Manager

On this 15TH day of JULY, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

Glenda J Lee  
NOTARY PUBLIC  
RESIDING AT Ogden  
My Commission Expires Jun 28, 2023

