

A.P.N.: 003-021-07  
File No: 13896-2569045 (JL)  
R.P.T.T.: \$936.00

LINCOLN COUNTY, NV  
\$971.00  
RPTT:\$936.00 Rec:\$35.00  
FA NV NTC MAIN  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**2019-156843**  
08/15/2019 08:47 AM  
Pgs=2 KE

When Recorded Mail To: Mail Tax Statements To:  
Comerica Bank & Trust, N.A. Trustee of the William D Fiala  
2008 Living Trust  
2321 Rosecrans Avenue, 5th Floor  
El Segundo, CA 90245

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Joseph T. Mizer and Melissa M. Mizer, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Comerica Bank & Trust, N.A. Trustee of the William D Fiala 2008 Living Trust For the Benefit of Daniel J. Fiala

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL C-1 OF AMENDED PLAT FOR L. DAVID AND JEAN R. LOVE, RECORDED IN BOOK B, PAGE 26 OF PLATS AS FILE 108388 AND AS RECORD OF SURVEY BOUNDARYLINE ADJUSTMENT RECORDED JULY 19, 2019 AS 2019-156752 OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Joseph T. Mizer  
Joseph T. Mizer

JOSEPH T. MIZER

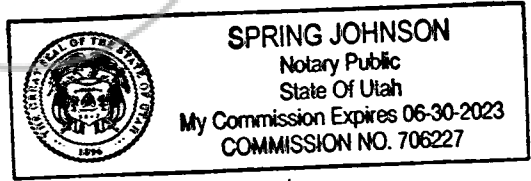
Melissa M. Mizer  
Melissa M. Mizer

Melissa M. Mizer

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on August 12, 2019 by  
**Joseph T. Mizer and Melissa M. Mizer.**

[Signature]  
Notary Public  
(My commission expires: ~~8/15~~ 6/30/23)



Spring Johnson  
UT # 706227  
Exp: 06/30/2023

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-021-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$240,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$240,000.00
- d) Real Property Transfer Tax Due \$936.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Joseph T. Mizer and Melissa M. Mizer

Print Name: Comerica Bank & Trust, N.A. Trustee of the William D Fiala 2008 Living Trust

Address: 302 Caliente Drive

Address: 2321 Rosecrans Avenue, 5th Floor

City: Caliente

City: El Segundo

State: NV Zip: 89008

State: CA Zip: 90245

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
Address 10000 W. Charleston Blvd, Suite 180  
City: Las Vegas

File Number: 13896-2569045 JL/ LR  
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)