LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00

STEVE MEDLIN

2019-156829

08/13/2019 10:31 AM

Pgs=1 KE

Assessor's Parcel # 10 - 250 - 62

WHEN RECORDED BY MAIL
Steve Wedlin

PKWY, #120, Carson City, NV 89706

20031 rock springs rd. Alamo, NV 89001

AFFIDAVIT *County of LINCOLN*CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

00003153201901568280010043

OFFICIAL RECORD AMY ELMER, RECORDER

PART I TO BE COMPLETED BY APPLICANT

	PART I TO BE COMPLETED BY APPLICANT
	Owner/Buyer Name Steve Medlin, Glenda Medlin
•	
	Physical Location 20031 rock Springs rd Alamo, NV 89001 Description: Year 2017 Manufacturer Champion Model AF 2866
•	Length 66 Width 1394" Serial Number 15760PHA 002026 AB
	New Lien Holder (if any) N A Address N A
	Unsecured Property Taxes are paid in full through fiscal year 20 i a Amount \$
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: Lot 8lock Subdivision
	Other Northwest 1/4 of the Northeast 1/4, section 25, townshiple south range 57 east MDI
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the
	conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
	Street 8/12/19 Slenda Medbir 8/12/19
•	Owner/Buyer Date Owner/Buyer Date
, and the	SERVIE ANGALIAN ON IN MI
	- TOUR MENDA MEDIN
	Print or Type Name
e de la constitución de la const	On 8.12 20.19 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally
,	appeared Steve Med lin and Clenda Med lin who acknowledged that
	- box averaged shir affidesis
	— hey executed this affidavit.
	ROBIN E. SIMMERS
	Colora E Summus Notary Public, State of Nevada Appointment No. 02-78907-11
	Notary Public My Appt. Expires November 6, 2022
	my Appl. Expiles November 0, 2022
	PART II.
W.	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
76	Notice.
	NOTICE: This conversion is valid only if the above information is true and correct.
W.,	Ado Hus land Docate
-14	THE TUKING THE DECKY

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE