

After Recording Mail to:  
America First Federal Credit Union  
P. O. Box 9338  
Ogden, UT 84409



**FannieMae.**

Date August 1, 2019

APN #003-131-25

America First Loan Number 1904017028  
Fannie Mae Loan Number FHA/VA/MI Case Number  
4017091235  
Mortgagor (or Trustor)  
Yvonne E. Whittle  
Property Address  
750 Holt Ave. Caliente, NV 89008



OFFICIAL RECORD  
AMY ELMER, RECORDER

Agreement for Modification or Extension of a Mortgage

The Mortgagor (or Trustor) identified above (hereinafter referred to as the "Mortgagor") does hereby apply for a - Modification - of the payment provisions of the above-referenced mortgage loan covering an indebtedness owing from the Mortgagor to Fannie Mae (hereinafter referred to as "Mortgagee"), evidenced by a note (or bond) and secured by a real property mortgage or trust deed (said note or bond and real property mortgage or trust deed are hereinafter referred to as the "Mortgage"), and the Mortgagor represents and agrees as follows:

(1) Mortgagor is now the owner and holder of the real property encumbered by said Mortgage, recorded in the public records in the County of Lincoln, State of Nevada, on June 21, 2019 of document or instrument number 2019-156649.

(2) Under the terms of said Mortgage, there remains unpaid as of the first day of the month in which this Agreement is made, the sum of \$99,855.91 of principal, \$0.00 of interest thereon, \$0.00 of advances made by the Mortgagee thereunder, and \$0.00 of interest on such advances, aggregating a total sum of \$99,855.91 for which amount the Mortgagor is indebted to the Mortgagee under said Mortgage, which is a valid lien, to which Mortgagor has no defenses, offsets, or counterclaims.

(3) Mortgagor hereby deposits with the Mortgagee, if such deposit is required by the Mortgagee, the sum of \$70,000.00, which is to be applied to the present balance due on the principal of said Mortgage (including advances, if any), and the sum of \$0.00, which is to be applied to the delinquent interest due on the said principal (and advances, if any), with the application of said deposited amounts to be made as of the effective date of this Agreement. If the modification or extension is not agreed to by Mortgagee, said deposited amounts shall be returned to Mortgagor.

(4) Mortgagor agrees the terms of said Mortgage are modified or extended relative to the payment of the said indebtedness by providing for payment of the balance of the principal, including any unpaid interest due thereon (after the aforementioned deposits, if any, have been applied thereto) as follows: Said total balance of \$29,855.91 is to be paid, plus interest on the unpaid balance at a rate of 4.000% per annum (with such rate changing periodically if required by the provisions of the mortgage note), in equal monthly installments of \$142.74 (excluding the sums required to be

deposited for the payment of insurance, taxes, etc.). The first of said installments shall become due and payable on the 1st day of September 2019, and the remaining installments, as they may be changed periodically if required by the provisions of the mortgage note, successively on the 1st day of each and every month thereafter, until said mortgage indebtedness is fully paid, except that, if not sooner paid, the final payment of principal and interest shall be due and payable on the 1st day of July 2049, which is the present or extended maturity date.

(5) Mortgagor agrees to make the payments as specified in Paragraph (4) hereof and understands and agrees that: (a) All the rights and remedies, stipulations, and conditions contained in said Mortgage relating to default in the making of payments under the Mortgage shall also apply to default in the making of said modified payments hereunder. (b) All covenants, agreements, stipulations, and conditions in said Mortgage shall be and remain in full force and effect, except as herein modified, and none of the Mortgagor's obligations or liabilities under said Mortgage shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of the Mortgagee's rights under or remedies on the Mortgage, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which the Mortgagee is presently entitled against any property or any other persons in any way obligated for, or liable on, the Mortgage are expressly reserved by the Mortgagee. (c) All costs and expenses incurred by Mortgagee in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Mortgagor and shall be secured by said Mortgage, unless stipulated otherwise by Mortgagee. (d) Mortgagor agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Mortgagee, shall bind and inure to the heirs, executors, administrators, and assigns of the Mortgagor.

(6) For the purpose of inducing and influencing the Mortgagee to execute this Agreement, the undersigned Mortgagor represents of his or her own knowledge that the names of all owners or other persons having an interest in the mortgaged property are as follows:

Name

Yvonne E. Whittle

All such persons identified above are of legal age, and none is under any legal disability, except as follows:

Property Description:

SEE LEGAL DESCRIPTION ATTACHED AS "EXHIBIT A"

Assessor's Parcel Number: 003-131-25

Witnessed by:

\_\_\_\_\_  
(Witness)  
\_\_\_\_\_  
(Witness)

Executed by:

Yvonne E. Whittle  
(Mortgagor) Yvonne E. Whittle  
\_\_\_\_\_  
(Mortgagor)

ACKNOWLEDGMENT

The undersigned, being obligated for the payment of the above-described Mortgage indebtedness, hereby consents to the execution of this Agreement between the Mortgagor therein described and the Mortgagee, and further consents to any modification or extension of the Mortgage under said Agreement.

Witnessed by:

\_\_\_\_\_  
(Witness)  
\_\_\_\_\_  
(Witness)

Executed by:

\_\_\_\_\_  
(Co-Maker or Endorser)  
\_\_\_\_\_  
(Co-Maker or Endorser)

AGREED TO BY:

AMERICA FIRST FEDERAL CREDIT UNION  
(Mortgage Servicer)

Lawrence Kano  
(Authorized Representative)  
Lawrence Kano  
Mortgage Servicing Manager

8/5/19  
(Date)

AMERICA FIRST FEDERAL CREDIT UNION  
(Mortgagee of Record)

Lawrence Kano  
(Authorized Representative)  
Lawrence Kano  
Mortgage Servicing Manager

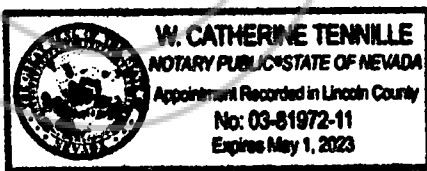
8/5/19  
(Date)

STATE OF Nevada

COUNTY OF Lincoln ss:

The foregoing instrument was subscribed and sworn to and acknowledged before me this 1<sup>st</sup> day of August 2019 by Yvonne E. Whittle.

My Commission Expires: May 1 2023



W. Catherine Tennille  
Notary Public  
Residing at:  
100 Dixon St.  
Caliente, NV 89008

## EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 4 South, Range 67 East, M.D.B.&M., described as follows:

Parcel 3 of the Reversionary Parcel Map recorded August 7, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 347 as File No. 129636, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018-2019: 003-131-25