

<b>A.P.N. No.:</b>	012-180-06
<b>R.P.T.T.</b>	858.00
<b>Escrow No.:</b>	80880
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
KEVIN A. SMITH and MICHELE M. SMITH	
P O BOX 175	
PANACA, NEVADA 89042	

LINCOLN COUNTY, NV **2019-156825**  
RPTT:\$858.00 Rec:\$35.00  
Total:\$893.00 **08/12/2019 02:05 PM**  
COW COUNTY TITLE Pgs=3 KE



00003149201901568250030031

OFFICIAL RECORD  
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT J. MATHEWS, a married man as his sole and separate property and SHANE R. MATHEWS, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KEVIN A. SMITH and MICHELE M. SMITH, husband and wife as Joint Tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land being a portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, Mount Diablo Base and Meridian, described as follows:

Parcel 2 as shown upon Parcel Map for ROBERT J. AND CAROL L. MATHEWS, recorded August 21, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 163 as File No. 69485, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-180-06

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

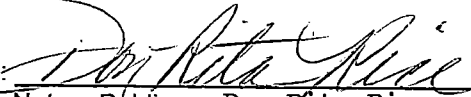
Dated: July 25, 2019


Robert J Mathews  
ROBERT J. MATHEWS

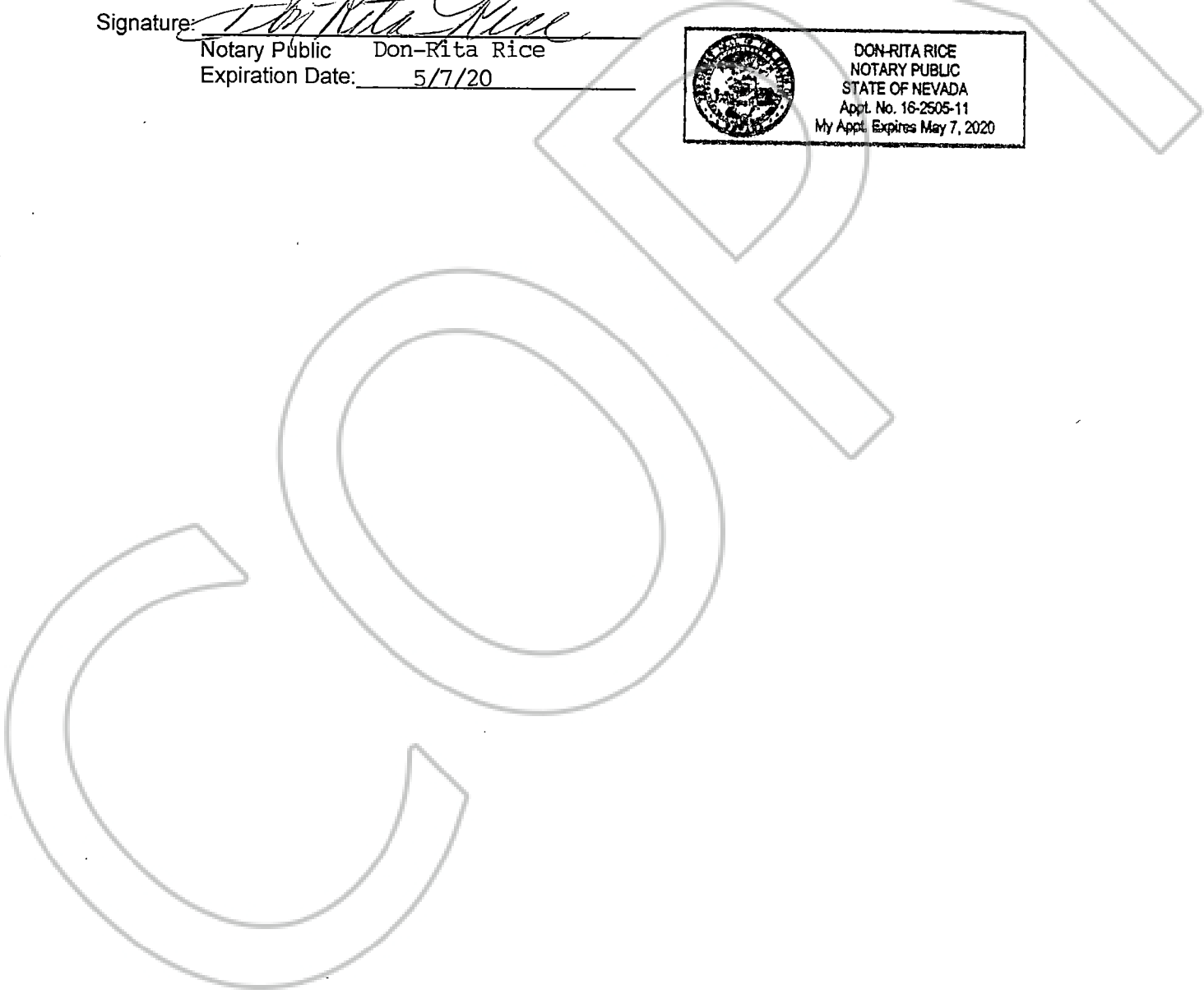
Shane R Mathews  
SHANE R. MATHEWS

State of NEVADA )  
  ) ss.  
County of LINCOLN )

This instrument was acknowledged before me on the 6th day of August, 2019 By:  
ROBERT J. MATHEWS and SHANE R. MATHEWS

Signature:   
Notary Public Don-Rita Rice  
Expiration Date: 5/7/20

	DON-RITA RICE
	NOTARY PUBLIC
	STATE OF NEVADA
	Appl. No. 16-2505-11 My Appl. Expires May 7, 2020



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 012-180-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$220,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$220,000.00  
 Real Property Transfer Tax Due: \$858.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J Mathews Capacity Grantor  
 ROBERT J. MATHEWS

Signature Kevin A Smith Capacity Grantee  
 KEVIN A. SMITH

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: ROBERT J. MATHEWS and SHANE R. MATHEWS  
 Address: P O Box 328  
 City: Panaca  
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: KEVIN A. SMITH and MICHELE M. SMITH  
 Address: P O Box 175  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Cow County Title Co. Escrow #: 80880  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043