A.P.N. No.: 012-086-06 0/2-/80-00
R.P.T.T. Exempt # 5
Escrow No.: 80880
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
SHANE R. MATHEWS
P O BOX 426
Panaca, Nevada 89042

LINCOLN COUNTY, NV
Rec: \$35.00
Total: \$35.00
COW COUNTY TITLE

00003148201901568240030035

OFFICIAL RECORD
AMY ELMER, RECORDER

2019-156824
08/12/2019 02:04 PM
Pgs=3 KE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JENNY REBECCA MATHEWS**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SHANE R. MATHEWS, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land being a portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, Mount Diablo Base and Meridian, described as follows:

Parcel 2 as shown upon Parcel Map for ROBERT J. AND CAROL L. MATHEWS, recorded August 21, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 163 as File No. 69485, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-180-06

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 25, 2019

JENNY REBECCA MATHEWS	,	
State of NEVADA)	\ \
County of LINCOLN) ss.)	\ \
This instrument was acknowledged before me on _ By: JENNY REBECCA MATHEWS Signature:	6th day of August	, 2019
Notary Rublic Don-Rita Rice Expiration Date: 5/7/20	DON-RIT NOTARY STATE OF Appl. No. 16 My Appl. Expire	PUBLIC NEVADA 8-2505-11

STATE OF NEVADA

DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
	a) 012-180-06	\ \
	b)	Document/Instrument No.
		Book Page
		Date of Recording:
	d)	Notes:
2.	Type of Property	
	a) ☐ Vacant Land	umily Res
	c) ☐ Condo/Townhouse d) ☐ 2-4 Plex	army res.
	e) ☐ Apartment Bldg. f) ☐ Commerce	cial/Industrial
	g) ☐ Agricultural h) ☐ Mobile Ho	
	i) 🗆 Other:	
3.	a. Total Value/Sales Price of Property	\$0.00
	b. Deed in Lieu of Foreclosure Only (Value of P	roperty)
	c. Transfer Tax Value	\$0.00
	d. REAL PROPERTY TRANSFER TAX DUE:	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, S	
	b. Explain Reason for Exemption: Wife deeding	g to Husband without consideration
5.	Partial Interest: Percentage being transferred:	100 %
be s Furt addi	S 375.110 that the information provided is correct supported by documentation if called upon to substhermore, the parties agree that disallowance of a itional tax due may result in a penalty of 10% of the	iny claimed exemption, or other determination of he tax due plus interest at 1% per month.
Pur	suant to NRS 375.030, the Buyer and Seller sh	nall be jointly and severally liable for any
aga	itional amount owed.	
Siar	nature: Slnny Rebleca Mathews	Capacity: GRANTOR
7,3	JENNY REBECCA MATHEWS	Odpacity. Ott/HITOIT
Sign	nature: Shows With	Capacity: GRANTEE
	SHANE R. MATHEWS	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Drin	(REQUIRED)	(REQUIRED)
		Print Name: Shane R. Mathews Address: P O Box 426
		Address: P O Box 426 City/ST/Zip Panaca, Nevada 89042
1	Tanaca, Nevada 05042	City/31/2ip Fallaca, Nevaua 69042
"	COMPANY/PERSON REQUESTING REC	ORDING (required if not Seller or Buver)
Com	npany Name: Cow County Title Co.	Escrow No.: 80880
	ress: P.O. Box 518, 328 Main Street	
City:	Pioche State: NV	Zip: 89043
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)

(One inch Margin on all sides of Document for Recorder's Use Only)