A.P.N. No.: 012-080 06 0/2 -/80-06
R.P.T.T. Exempt # 5
Escrow No.: 80880
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
ROBERT J. MATHEWS
P O BOX 328
Panaca, Nevada 89042

LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00 2019-156823

08/12/2019 02:03 PM

Pgs=3 KE

OFFICIAL RECORD AMY ELMER, RECORDER E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CAROL LEE MATHEWS**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT J. MATHEWS, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land being a portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, Mount Diablo Base and Meridian, described as follows:

Parcel 2 as shown upon Parcel Map for ROBERT J. AND CAROL L. MATHEWS, recorded August 21, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 163 as File No. 69485, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-180-06

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 25, 2019

CAROLLEE MATHEWS			
State of NEVADA	) ) ss.	\ \	
County of LINCOLN	)	\ \	
This instrument was acknowledged before me on 6th day of August , 2019  By: Carol Lee Mathews  Signature: The Mathematical August , 2019			
Notary Rublic Don-Rita Rice Expiration Date: 5/7/20	DON-RITA RICE NOTARY PUBLIC STATE OF NEVAD Appt. No. 16-2508-1 My Appt. Expires May 7	)A 11	

## STATE OF NEVADA

## **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s) a) 012-180-06	FOR RECORDER'S OPTIONAL USE ONLY
		Document/Instrument No.
•	b)	Book Page
	c)	Date of Recording:
	d)	Notes:
2.	Type of Property	
c) e) g)	a) □ Vacant Land b) ☑ Single	Family Res.
	c) ☐ Condo/Townhouse d) ☐ 2-4 Ple	x
		ercial/Industrial
	g) ☐ Agricultural h) ☐ Mobile	Home
i) Dother:		<u> </u>
3.	a. Total Value/Sales Price of Property	\$0.00
	b. Deed in Lieu of Foreclosure Only (Value of	Property)
	c. Transfer Tax Value	\$0.00
	d. REAL PROPERTY TRANSFER TAX DUE:	\$0.00
4.	If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section: 5		
b. Explain Reason for Exemption: Wife deedin		ling to Husband without consideration
5.	Partial Interest: Percentage being transferred	: 100 %
be s Furt addi <b>Pur</b> s	5 375.110 that the information provided is corre supported by documentation if called upon to su	f any claimed exemption, or other determination of f the tax due plus interest at 1% per month
auu	monar amount owed.	/ /
Sian	nature: Sarol Los Mathurs	Capacity: GRANTOR
1	CAROL LEE MATHEWS	Odpacity. CITAINTOIN
Sign	nature: Popert Matheus -	Capacity: GRANTEE
	ROBERT J. MATHEWS	
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
D.::	(REQUIRED)	(REQUIRED)
	t Name: Carol Lee Mathews	Print Name: Robert J. Mathews
	ress: P O Box 328	Address: P O Box 328
City	/ST/Zip Panaca, Nevada 89042	City/ST/Zip Panaca, Nevada 89042
	COMPANY/DEDSON DEGLIESTING DE	COPPING (
Com	pany Name: Cow County Title Co.	CORDING (required if not Seller or Buyer) Escrow No.: 80880
	ress: P.O. Box 518, 328 Main Street	Laciow No., adopt
	Pioche State: NV	Zip: 89043
	(AS A PUBLIC RECORD THIS FORM	M MAY BE RECORDED/MICROFILMED)

(One inch Margin on all sides of Document for Recorder's Use Only)