

**Certificate of Amendment**

July 24, 2019

Mr. Ken Dixon, Building & Planning Department  
City of Caliente  
100 Depot Road  
Caliente, NV 89008



OFFICIAL RECORD  
AMY ELMER, RECORDER

**DOCUMENT: ANNEXATION MAP, Lincoln County Document No. 2019-155874**

**Legal Description**

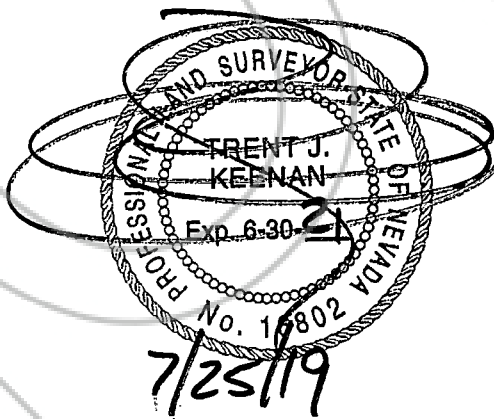
Parcels 2, 3 and 4 of Parcel Map recorded October 4, 1990 in Book 1 of Plats, Page 323 as Document No. 95134 in the Lincoln County Recorder's Office, Lincoln County, Nevada and a portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 11, Township 2 South, Range 67 East, M.D.M., Lincoln County, Nevada.

**RECORDING DATE: February 25, 2019**

**Amendment:**

On Page 1 of 2, in the list of the "Property Deed Descriptions" in the second paragraph of the description for Grant, Bargain and Sale Deed recorded August 24, 2018 as Document NO. 18-155110, the stated document number of 57890 is as stated on the recorded document, however, it is incorrect. The correct document number is 57690.

Trent J. Keenan, PLS  
Professional Land Surveyor  
Nevada License No. 16802



**ANNEXATION DESCRIPTION**

BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, THENCE DEPARTING SAID SOUTHWEST CORNER ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER (NW 1/4) NORTH 88°55'19" EAST 230.84 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF GREAT BASIN HIGHWAY / U.S. HIGHWAY NO. 93 PER U.S. DEPT. OF THE INTERIOR BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY PERMIT CC 020264 BEING 400.00 FEET IN WIDTH BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTH LINE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 22°30'56" EAST, 1064.81 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 11; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE ALONG SAID WEST LINE SOUTH 01°21'11" EAST, 0.09 FEET TO THE NORTHWEST CORNER OF LOT 2 OF THAT PARCEL MAP RECORDED OCTOBER 4, 1990 IN BOOK A OF PLATS, PAGE 323 AS DOCUMENT NO. 095134, LINCOLN COUNTY, NEVADA RECORDS; THENCE DEPARTING SAID WEST LINE ALONG THE NORTH LINE OF SAID LOT 2 NORTH 89°42'44" EAST, 665.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 2, SAID NORTHEAST CORNER ALSO BEING A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 11; THENCE DEPARTING SAID NORTHEAST CORNER ALONG SAID WEST LINE NORTH 01°09'12" EAST, 328.54 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4); THENCE DEPARTING SAID WEST LINE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) NORTH 89°38'34" EAST, 1333.41 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4); THENCE DEPARTING SAID NORTHEAST CORNER SOUTH 24°42'12" WEST, 1454.34 FEET TO A POINT ON THE SOUTH LINE OF THE FOREMENTIONED NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 11, SAID POINT BEING THE CENTER OF THE WASH; THENCE ALONG SAID SOUTH LINE SOUTH 89°55'19" WEST, 1792.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,202,902 SQUARE FEET OR 50.572± ACRES.

**PROPERTY DEED DESCRIPTIONS**

PER GRANT, BARGAIN, AND SALE DEED RECORDED AUGUST 24, 2018 AS DOCUMENT NO. 18-155108 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA:

THAT PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 2, 3 AND 4 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 04, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 323 AS FILE NO. 95134, LINCOLN COUNTY, NEVADA RECORDS.

(AFFECTS APN NOS. 013-160-07, 013-160-08 AND 013-160-09)

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF LAND SITUATED EAST OF THE U.S. HIGHWAY NO. 93 AND WEST OF PARCELS 1-4 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 4, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 323 AS FILE NO. 095134, LINCOLN COUNTY, NEVADA RECORDS.

(AFFECTS APN NO. 013-160-10)

PER GRANT, BARGAIN, AND SALE DEED RECORDED AUGUST 24, 2018 AS DOCUMENT NO. 18-155110 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA:

PARCEL I:

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THE PORTION CONVEYED IN DEED 57890 WHICH IS FOR APN 013-160-12.

PARCEL II:

A NON EXCLUSIVE EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER AND ACROSS THE SOUTH 20 FEET OF THE SW1/4NW1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, AND THE NORTH 20 FEET OF THE SW1/4 OF SAID SECTION 11.

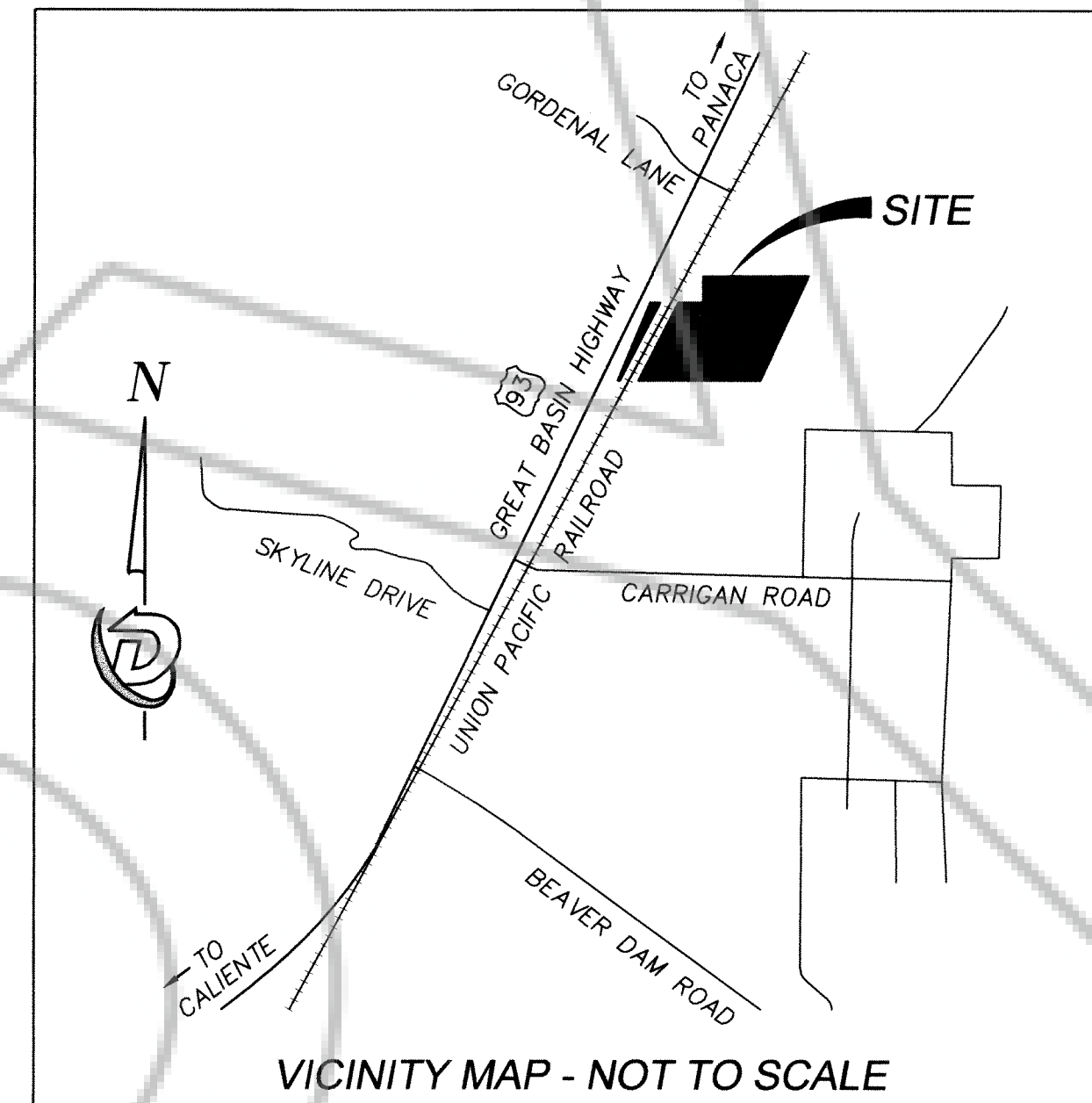
DEED DESCRIPTION TO EXCEPTION TO PARCEL I ABOVE:

NOTE:  
THE ADMINISTRATRIX DEED RECORDED APRIL 2, 1976 IN BOOK 16 OF OFFICIAL RECORDS, PAGES 547-553 OF OFFICIAL RECORDS AS DOCUMENT NO. 57890 DOES NOT CONTAIN A SPECIFIC DESCRIPTION OF THE EXCEPTION PARCEL CALLED FOR IN GRANT, BARGAIN AND SALE DEED RECORDED AUGUST 24, 2018. PER THE RECORDS OF LINCOLN COUNTY, NEVADA, THE NEXT AVAILABLE DEED FOR THIS EXCEPTION PARCEL IS A QUITCLAIM DEED RECORDED JANUARY 15, 1981 IN BOOK 42, PAGE 131 OF OFFICIAL RECORDS AS DOCUMENT NO. 71232. THE FOLLOWING DESCRIPTION OF THE EXCEPTION PARCEL IS PER THIS SUBSEQUENT RECORDED DEED.

VACANT LAND LOCATED IN LINCOLN COUNTY AND FURTHER DESCRIBED AS:

THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), SECTION 11; COMMENCING AT THE NORTHEAST QUARTER CORNER, FOLLOWING THE EAST BOUNDARY SOUTH TO THE CENTER CORNER OF SECTION 11, THENCE WESTERLY TO A POINT IN THE CENTER OF THE WASH, THENCE NORTHEASTERLY TO THE POINT OF BEGINNING.

APN 013-160-12



**REFERENCE MAPS AND DOCUMENTS**

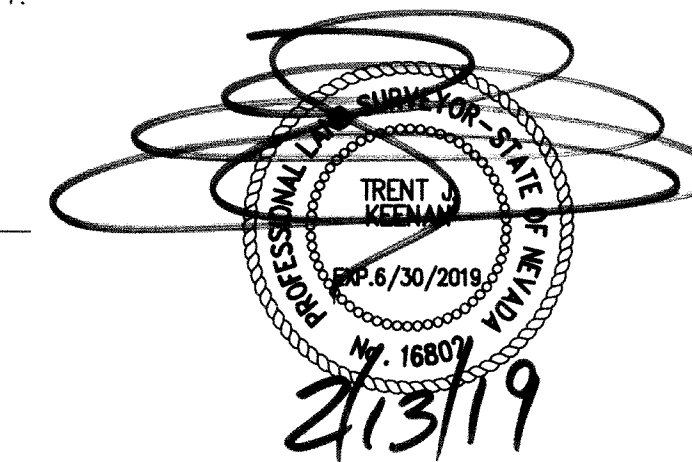
- UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT MASTER TITLE PLAT LAST DATED 2/2/16, FOR TOWNSHIP 3 SOUTH RANGE 67 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA, LINCOLN COUNTY.
- SERIAL PATENT FROM THE UNITED STATES OF AMERICA, PATENT NO. 27-70-0058, DATED JANUARY 19, 1970, RECORDED JANUARY 21, 1970 IN BOOK N-1, PAGE 494 OF DEEDS AS INSTRUMENT NO. 48734 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- ADMINISTRATRIX DEED RECORDED APRIL 2, 1976 IN BOOK 16 OF OFFICIAL RECORDS, PAGES 547-553 OF OFFICIAL RECORDS AS DOCUMENT NO. 57890 AND SUBSEQUENT DEED QUITCLAIM DEED RECORDED JANUARY 15, 1981 IN BOOK 42, PAGE 131 OF OFFICIAL RECORDS AS DOCUMENT NO. 71232 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- PARCEL MAP FOR DORSEY D. AND JEAN S. GRAY RECORDED OCTOBER 4, 1990 IN BOOK A, PAGE 323 OF OFFICIAL RECORDS AS DOCUMENT NO. 095134 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- RECORD OF SURVEY FOR THE MCINNIS FAMILY TRUST RECORDED FEBRUARY 2, 2015 IN BOOK D, PAGE 143 OF OFFICIAL RECORDS AS DOCUMENT NO. 0146538IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- RECORD OF SURVEY FOR THE D-JAY FAMILY TRUST & YARG, LLC RECORDED FEBRUARY 2, 2016 IN BOOK D, PAGE 190 OF OFFICIAL RECORDS AS DOCUMENT NO. 0148815 IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- GRANT, BARGAIN AND SALE DEED RECORDED AUGUST 24, 2018 AS DOCUMENT NO. 18-155108 OF OFFICIAL RECORDS IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.
- GRANT, BARGAIN AND SALE DEED RECORDED AUGUST 24, 2018 AS DOCUMENT NO. 18-155110 OF OFFICIAL RECORDS IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, LINCOLN COUNTY, NEVADA.

**SURVEYOR'S CERTIFICATE**

I, TRENT J. KEENAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF
- THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 14, 2018.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

TRENT J. KEENAN, P.L.S.  
NEVADA CERTIFICATE NO. 16802



**ACCEPTANCE - ANNEXATION TO THE CITY OF CALIENTE**

ON 14 FEB, 2019 THE CITY COUNCIL OF THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, ADOPTED BILL 208-04 ORDINANCE NO. 186 ON BEHALF OF THE PUBLIC, EXTENDING THE BOUNDARY OF THE CALIENTE CORPORATE LIMITS TO BE ANNEXED TO THE CITY OF CALIENTE AS SHOWN ON THE MAP HEREON.

*Victor Jones* 2-19-19  
VICTOR JONES, MAYOR DATE

*Amanda Anderson* 2/19/19  
ATTEST - CITY CLERK DATE

**BASIS OF BEARINGS**

NORTH 89°55'18" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN BY RECORD OF SURVEY THEREOF ON FILE IN THE LINCOLN COUNTY RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA IN BOOK D, PAGE 190, DOCUMENT NO. 0148815, RECORDED FEBRUARY 2, 2016.

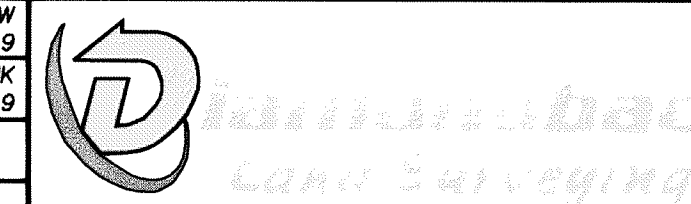
**RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE INDEX. N.R.S. 278.5695

**ANNEXATION MAP**

FOR THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA  
PARCELS 2, 3 AND 4 OF PARCEL MAP RECORDED OCTOBER 4, 1990 IN BOOK 1 OF PLATS, PAGE 323 AS DOCUMENT NO. 95134 IN THE LINCOLN COUNTY RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA AND A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA

DRAWN BY:	1/16-17/2019	DAW
CHECKED BY:	1/17/2019	TK
JOB NUMBER:	N/A	SCALE:
180709		

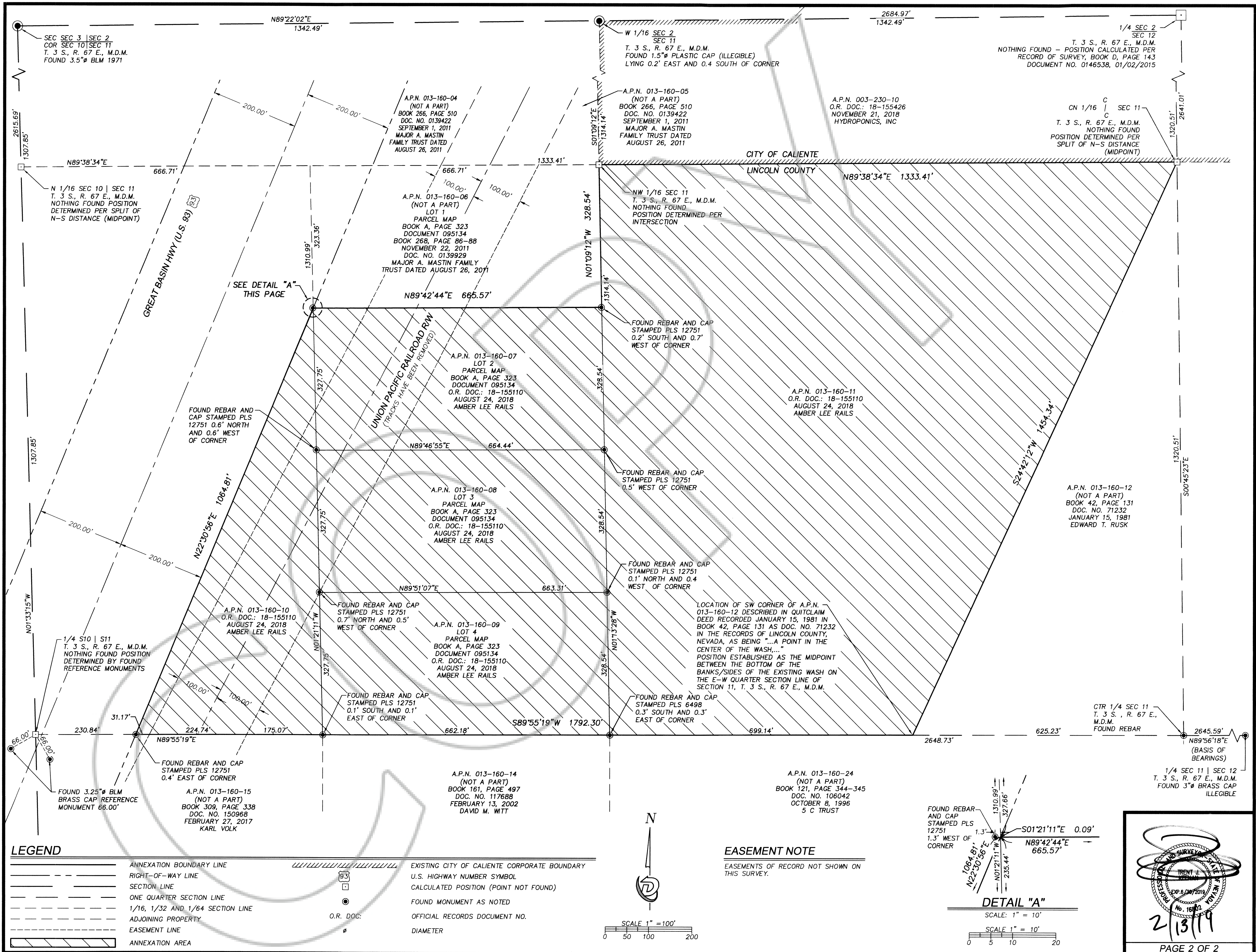


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LINCOLN COUNTY, NV 2019-155874  
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NO FEE 02/25/2019 12:38 PM  
CITY OF CALIENTE Pgs:2 AK



OFFICIAL RECORDER  
AMY ELMER, RECORDER

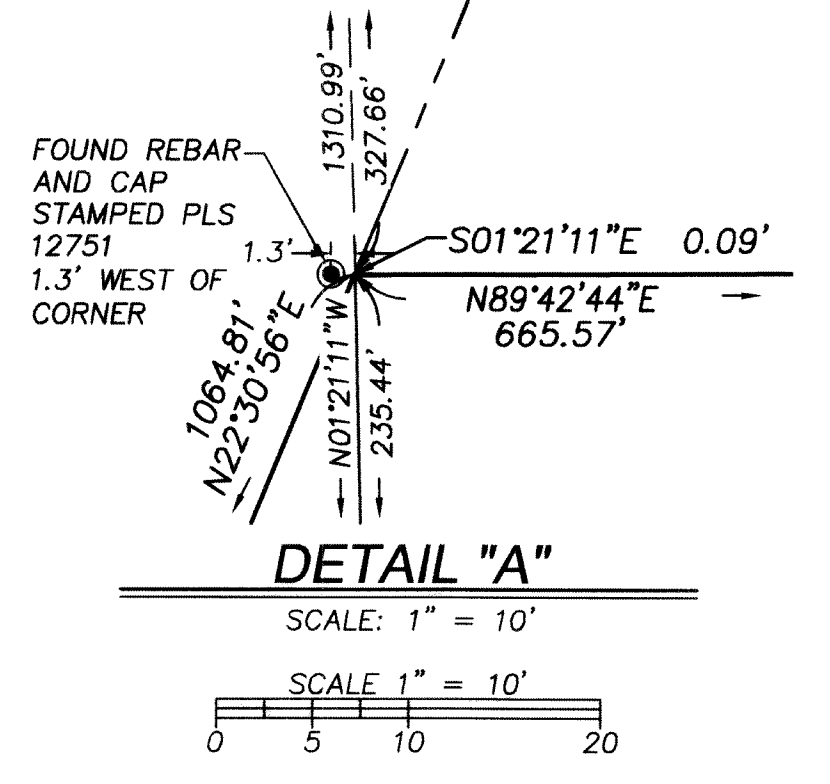
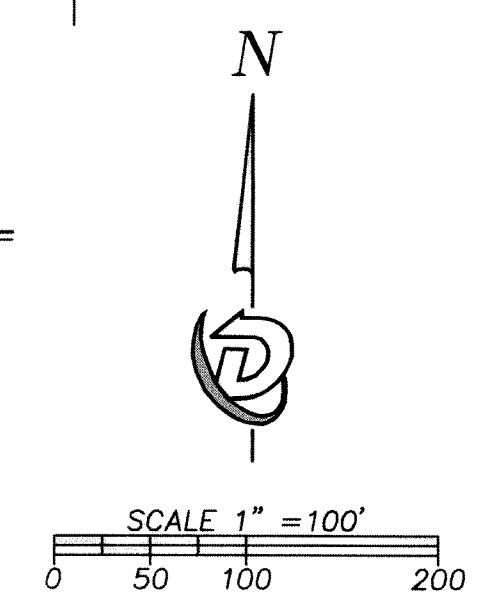


**LEGEND**

	ANNEXATION BOUNDARY LINE		EXISTING CITY OF CALIENTE CORPORATE BOUNDARY
	RIGHT-OF-WAY LINE		U.S. HIGHWAY NUMBER SYMBOL
	SECTION LINE		CALCULATED POSITION (POINT NOT FOUND)
	ONE QUARTER SECTION LINE		FOUND MONUMENT AS NOTED
	1/16, 1/32 AND 1/64 SECTION LINE		OFFICIAL RECORDS DOCUMENT NO.
	ADJOINING PROPERTY		DIAMETER
	EASEMENT LINE		
	ANNEXATION AREA		

**EASEMENT NOTE**

EASEMENTS OF RECORD NOT SHOWN ON THIS SURVEY.



2/13/19

PAGE 2 OF 2