LINCOLN COUNTY, NV

\$35.00

RPTT:\$0.00 Rec:\$35.00

2019-156808 08/07/2019 01:16 PM

MESQUITE TITLE COMPANY

Pgs=4 KE

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

E03

APN: 001-036-06

When recorded mail Document and Tax Bill to:

Name: Ronald & Michelle Orr

Address: PO Box 750 | 121 Mill St.

City/State/Zip: Pioche, Nevada 89043

(19197)

(Title on Document)

## Grant, Bargain and Sale Deed

This document is being re-recorded to attach/include the legal description to that certain Grant, Bargain and Sale Deed recorded on August 6, 2019 as <u>Document No. 2019-156805</u> the office of the County Recorder, Lincoln County, Nevada.

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

LINCOLN COUNTY, NV 2019-156805 \$639.50 .08/06/2019 02:33 PM RPTT:\$604.50 Rec:\$35.00 MESQUITE TITLE COMPANY

Pgs=1 KE

A.P.N.: 001-036-06 Order No. 19197 R.P.T.T. \$604.50 RECORDING REQUESTED BY: Mesquite Title Company

Pioche, NV 89043

MAIL RECORDED DOCUMENT & TAX STATEMENT TO: Ronald & Michelle Orr 121 Mill St. Box 750

OFFICIAL RECORD AMY ELMER, RECORDER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Janine A. Woodworth and Damin J. Woodworth, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to Michelle Orr and Ronald R. Onr Jr., wife and husband as joint tenants

the real property situated in the County of Glark, State of Nevada, described as follows:

#### SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water nights, if any, thereto belonging or appentaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August

Denrish J. Woodworth:

SPATE OF NV

COUNTY OF Lincold

On the <u>Huust I</u>, 2019, personally appeared before me. Damin J. Woodworth and Janine A. Woodworth) the signer(s) of the within instrument who duly acknowledged to me that they executed the

> SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Appt. No. 11-4057-11 My Appt. Expires 01-20-2023

Manner M. Niupion My Commission Expires: 0/-20-2023

A.P.N.: 001-036-06 Order No. 19197 R.P.T.T. \$604.50

RECORDING REQUESTED BY:

Mesquite Title Company

MAIL RECORDED DOCUMENT & TAX STATEMENT TO:

Ronald & Michelle Orr 121 Mill St. Box 750 Pioche, NV 89043

### **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Janine A. Woodworth and Damin J. Woodworth, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to Michelle Orr and Ronald R. Orr Jr., wife and husband as joint tenants

Lincoln &

the real property situated in the County of Clark, State of Nevada, described as follows:

#### SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT

TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Damim J. Woodworth

STATE OF NV

COUNTY OF Lincoln

:SS.

On the  $/ ext{taus+1}$  , 2019, personally appeared before me, Damin J. Woodworth and Janine A. Woodworth, the signer(s) of the within instrument who duly acknowledged to me that they executed the

> SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Appt. No. 11-4057-11 My Appt. Expires 01-20-2023

My Commission Expires: 01-20-2023

Manner M. Nimpeon

Escrow No: 19197

# EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lots Four, Five and Six (4, 5 & 6) in Block 44 as shown by Supplement "A" to the Official Map of the TOWN OF PIOCHE recorded September 10, 1936, on file in Book A-1 of Maps, Page 61 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING THEREFROM any Manufactured/Mobile Home located thereon not "affixed" according to Nevada Statutes and assessed as Real Property.



#### STATE OF NV DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a) 001-036-06	
b)	
c)	_ \ \
d)	_ \ \
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a.	Res.
c. Condo. Twnhse d. 2-4 Plex	
e. Apt. Bldg f. Comm'l/Ind'l g. Agricultural h. Mobile Home	Book:Page:
g. Agricultural h. Mobile Home	Date of Recording:Notes:
3. a. Total Value/Sales Price of Property:	0.00
b. Deed in Lieu of Foreclosure Only(value of pro	
c. Transfer Tax Value:	0.00
d. Real Property Transfer Tax Due	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, S	
b. Explain Reason for Exemption: Re-record to add legal Description in Doc/Inst. 2019-156805	
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and	
NRS 375.110, that the information provided is c	correct to the best of their information and belief, and can
be supported by documentation if called upon to	
	e of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant ointly and severally liable for any additional amount
owed.	only and severally habie for any additional amount
Simpature (A) (A)	coitu. Crontos
Signature Cap Cap	acity Grantee
Signature Capacity Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Darrin J. & Janine A. Woodworth	Michelle Orr and Ronald R. Orr Jr.
Print Name: By: Annie M. Frehner, Agt.	Print Name: By: Annie M. Frehner, Agt.
Address: PO Box 660	Address: 121 Mill St. Box 750
City: Pioche	City: Pioche
State: Nevada Zip:89043	State: Nevada Zip:89043
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: Mesquite Title Company	<b>Escrow #</b> : 19197
Address: 840 Pinnacle Ct. Building 3  City: Mesquite	State: NV Zip: 89027
Otty: Modquito	elaio. IIV <b>eip</b> i 000Ei

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)