

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): 004-131-15 or  
Assessor's Manufactured Home ID Number: \_\_\_\_\_  
Recording Requested by and Mail to:  
Name: Susan McGhie  
Address: P.O. Box 454  
City/State/Zip: Alamo, NV 89001



OFFICIAL RECORD  
AMY ELMER, RECORDER

**Check One:**

- Married (filing jointly)     Married (filing individually)  
 Widowed     Single Person     Multiple Single Persons     Head of Family  
 By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)  
 Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Susan Carolyn McGhie

do individually or severally certify and declare as follows:

Susan Carolyn McGhie

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Alamo County of Lincoln State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

318 Theresa Lane See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of August, 2019

Signature

Susan E. McGhie

Print or type name here

Signature

Susan E. McGhie

Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln This instrument was acknowledged

before me on 8-6-19

(date)

By Sue McGhie

Person(s) appearing before notary

By none

Person(s) appearing before notary

Robin E. Simmers

Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Rev.Feb 2010**

# Attachment

Legal description; Lot Thirty-Two (32) in Alamo South  
Subdivision Tract #, Unit #1, as shown by map thereof  
on file in Book A-1 of Plats, page 124 in the Official <sup>SW</sup>  
~~Records~~ of the County Recorder of Lincoln County.

COPY