

Assessor's Parcel # 0111D16



OFFICIAL RECORD  
AMY ELMER, RECORDER

WHEN RECORDED BY MAIL  
DELAMAR VALLEY CATTLE  
650 ST RT 375  
Hiko, NV 89017

AFFIDAVIT County of LINCOLN  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name DELAMAR VALLEY CATTLE
- Physical Location 318 ST RT 375 Hiko NV 89017
- Description: Year 2019 Manufacturer CHAMPION HOME Model \_\_\_\_\_  
Length 52' Width 13' 4" Serial Number 15700 PHAD0794/A
- New Lien Holder (if any) NONE Address N/A
- Unsecured Property Taxes are paid in full through fiscal year 2019-20 Amount \$ \_\_\_\_\_

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other LINCOLN CO PARCEL # 0111D16

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

John Sanders 8/02/19  
Owner/Buyer Date

\_\_\_\_\_  
Owner/Buyer Date

JOHN SANDERS

\_\_\_\_\_  
Print or Type Name

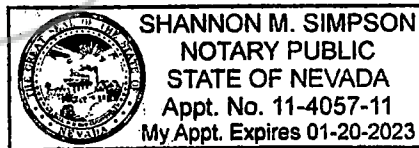
Print or Type Name  
State of NV, County of Lincoln

On August 2, 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared John David Henry Sanders and XXX who acknowledged that

he executed this affidavit.

Shannon M. Simpson  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE: This conversion is valid only if the above information is true and correct.**

Mark R Holt 8-2-2019 ASSESSOR  
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706