

LINCOLN COUNTY, NV

2019-156788

\$85.70

RPTT:\$50.70 Rec:\$35.00

08/01/2019 03:25 PM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 003-132-26
Escrow No. 119-2569874-RC/CJ
R.P.T.T. \$50.70

WHEN RECORDED RETURN TO:

Denny Segler and Elaine Marie Segler Family Trust
1591 Arabian Dr
Henderson , NV 89002

MAIL TAX STATEMENTS TO:

Denny Segler and Elaine Marie Segler Family Trust
1591 Arabian Dr
Henderson , NV 89002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue A. Griffin and Thomas Griffin, wife and husband as joint tenants with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Denny Segler and Elaine Marie Segler, as trustees of the Denny Segler and Elaine Marie Segler Family Trust dated September 13, 1996

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 17 IN BLOCK B OF JAMES H. GOTTFREDSON ADDITION TO CITY OF CALIENTE, NEVADA, AS SHOWN BY MAP THEREOF RECORDED AUGUST 9, 1963, AS FILE 40599 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Print Date: 07/26/2019

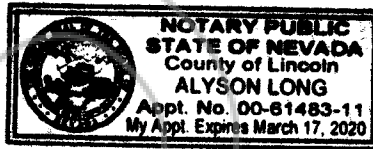
Sue A. Griffin
Sue A. Griffin

Thomas Griffin
Thomas Griffin

STATE OF NEVADA)
 KL : ss.
COUNTY OF ~~CLARK~~ *Lincoln*

This instrument was acknowledged before me on July 29, 2019 by
Sue A. Griffin and Thomas Griffin.

Alyson Long
Notary Public
(My commission expires: March 17, 2020)



Alyson Long

3/17/20

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/26/2019 under Escrow No. 119-2569874

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-132-26
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$13,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$13,000.00
 d) Real Property Transfer Tax Due \$50.70

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Esrow Agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sue A. Griffin and Thomas Griffin
 Address: 888 Lincoln St
 City: Caliente
 State: NV Zip: 89008

Print Name: Denny Segler and Elaine Marie Segler Family Trust
 Address: 1591 Arabian Dr
 City: Henderson
 State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 7251 West Lake Mead Blvd, Suite 100
 City: Las Vegas

File Number: 119-2569874 RC/RC
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)