LINCOLN COUNTY, NV

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2019-156775

\$35.00 Rec:\$35.00

07/26/2019 04:03 PM

CHARLES A BROWN AND ASSOC DBA

Pgs=4 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

APN# 012-230-27

Requested by and After recording Return to:

Charles A. Brown & Associates, P.L.L.C. Charles A. Brown, Attorney at Law 2316 Southmore

Pasadena, TX 77502

713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, ioan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Selene/ROL

Loan #: 500363718

\*775622\*

MIN: 100029500027672827

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for

Recording does not contain a social security number.

redarer:

RECONVEYANCE OF TRUST DEED

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE, CORP., its successors and assigns, Mortgagee of record,

hereby Appoints SELENE FINANCE LP as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated:

8/14/2008

Amount:

\$49,988.00

Trustor:

ROGER D. GASKILL AND SHIRLEY A. GASKILL, HUSBAND AND WIFE, AS

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Trustee:

NATIONAL TITLE

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR TAYLOR, BEAN & WHITAKER MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 0132523 on 8/22/2008

Full Reconveyance:

SELENE FINANCE LP, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Mortgagee thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, Nevada described as follows: See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this $24$ day of $Tu/y$ , $2019$ . Mortgagee:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE, CORP., its successors and assigns
NAME: Lori)A. Lowe TITLE: ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
Before me, the undersigned, a Notary Public on this day personally appeared Lori A. Lowe, ASSISTANT SECRETARY, known to me (or proved to me on the oath of
Given under my hand and seal of office, this $\underline{24}$ day of $\underline{\sqrt{9}}$ , A.D. $\underline{2019}$ .
Lieu M King
NOTARY PUBLIC
For Notary Seal
LISA M KING  Notary Public State of Texas  My Commission # 123919974  My Comm. Exp. June 16, 2020
1

Signatures needed on next page also Mortgage dated 8/14/2008 in the amount of 49988 Property Address: 2634 PALOMINO ROAD, CALIENTE, NV 89008

	( )
Successor Trustee:	\ \
SELENE FINANCE LP	\ \
BY: Trustee)	
NAME: TITLE:	
STATE OF TEXAS	1 / 1
COUNTY OF HARRIS	)
Before me, the undersigned, a Notary Public on this day personally appeared to me on the oath of), to be the person and officer whose foregoing instrument and acknowledged to me that the same was the act of the LP, a corporation, and that he/she had executed the same as the act of such coand consideration therein expressed, and in the capacity therein stated.	name is subscribed to the said SELENE FINANCE
Given under my hand and seal of office, this 24 day of Ju/9, A  NOTARY PUBLIC, STATE OF TEXAS	.D. <u>2019</u> .
NOTARY PUBLIC	
For Notary Seal	
LISA M KING  Notary Public State of Texas  My Commission # 123919974	
My Conim. Exp. June 16, 2020	

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 8/14/2008 in the amount of 49988 Property Address: 2634 PALOMINO ROAD, CALIENTE, NV 89008

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 12 OF THAT CERTAIN PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 12, 1998 IN BOOK B, PAGE 114 AS FILE NO. 110957 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

