LINCOLN COUNTY, NV

AMY ELMER, RECORDER

\$35.00 Rec:\$35.00 2019-156756

07/22/2019 08:07 AM

FIRST AMERICAN - TITLE **OFFICIAL RECORD**

Pgs=1 KE

APN #: 002-234-03

MAIL TAX NOTICE TO:

LOREE STACKHOUSE 402 7TH ST

26253609.5 Amount \$106,000.00

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION

P.O. BOX 9199 PANACA, NV 89042 OGDEN, UTAH 84409

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated MAY 19, 2014, executed by LOREE STACKHOUSE AND MASON G. STACKHOUSE, WIFE AND HUSBAND AS JOINT TENANTS as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on MAY 22, 2014, as Document #0145416, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto. which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

LOT 14, OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A"OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 402 7th STREET, PANACA, NV 89042

		AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH)	Valid Duff 20
	:	BY MUNICOLOR
COUNTY OF WEBER)	Jodi Phillips, Home Equity Assistant Manager

On this 9TH day of JULY, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC **RESIDING AT** My Commission Expires 10-13-21

ASHLEY MODDERMAN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 695753 COMM. EXP. 06/13/2021

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