

LINCOLN COUNTY, NV

**2019-156747**

\$35.00

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FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

*013-190-33*

A.P.N.: ~~031-190-33~~  
File No: 116-2567641 (KM)

When Recorded Return To:  
3M Partners LLC  
277 Locust Street, Suite A  
Dover, NH 03820

*013-190-33*

A.P.N.: ~~031-190-33~~

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

**3M Partners, LLC, a Florida limited liability company**

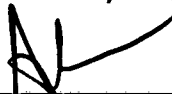
all beneficial interest under Deed of Trust dated July 9, 2019 executed by Jocelyn P. Pajarito and Marciano B. Pajarito, Trustor, First American Title Insurance Company, Trustee and recorded concurrently herewith in the Official Records Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

**PARCEL 2 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156616, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM ANY PORTION LYING IN MABEL TRAIL, DEDICATED AS A PUBLIC ROAD PER MAP RECORDED JUNE 17, 2019 AS DOCUMENT NO. 156615, OFFICIAL RECORDS, LYON COUNTY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Nevada Land and Ranches, LLC, a Nevada  
limited liability company

  
\_\_\_\_\_  
Audrey Kennoch, Managing Member

~~013-190-33~~ 013-190-33

A.P.N.: ~~031-190-33~~ Assignment of Deed of Trust - continued File No.: **116-2567641 (KM)**  
Date: **July 15, 2019**

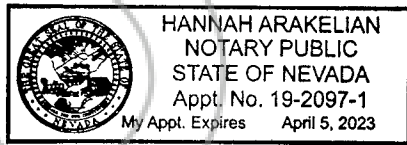
STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on this:  
15 day of July, 2019

By: **Audrey Kennoch, Managing Member of Nevada Land and Ranches, LLC**

Hannah Arakelian

Notary Public  
(My commission expires: 4/5/2023 )



Hannah Arakelian  
Appt No. 19-2097-1  
exp. 4/5/23