M 013-030-81

A.P.N.:

031-030-81

File No:

116-2567640 (KM)

When Recorded Return To: 3M Partners LLC 277 Locust Street, Suite A Dover, NH 03820

013-030-81 A.P.N.: **031-030-81**  LINCOLN COUNTY, NV \$35.00

\$35.00 Rec:\$35.00

07/17/2019 04:25 PM

2019-156744

FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

## 3M Partners LLC, a Florida limited liability company

all beneficial interest under Deed of Trust dated July 9, 2019 executed by Leah Masden and Samuel Masden, Trustor, First American Title Insurance Company, Trustee and recorded Concurrently herewith in the Official Records Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

PARCEL 4 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156618, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Nevada Land and Ranches, LLC

Audrey Kennoch, Managing Member

οκ δι3 - 63 Α.Ρ.Ν.: <del>031-0</del>		Deed of Trust - co		116-2567640 (KM) Date: July 11, 2019
STATE OF	NEVADA	).		\ \
COUNTY OF	CLARK	:ss. )		\ \
This instrumer	nt was acknowledged bel day of <u>しい</u> し	fore me on this: , 2019		
By: Audrey K Ranches, LLC	ennoch, Managing Me	ember of Nevada	Land and	
_	ah Diakelean		4 H	ANNAH ARAKELIAN
1	Notany Public			NOTARY PUBLIC STATE OF NEVADA Appt. No. 19-2097-1
(My commission	on expires: 4/5/20	<u>)23</u> )	му Арр	t. Expires April 5, 2023
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			Appt No.	19-2097-1
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