013-030-81

A.P.N.:

031-030-81

File No:

116-2567640 (KM)

R.P.T.T.:

\$156.00

LINCOLN COUNTY, NV

2019-156742

\$191.00

RPTT:\$156.00 Rec:\$35.00 **07/17/2019 04:25 PM**

FIRST AMERICAN TITLE PASEO VERDE

Pgs=3 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Leah Masden and Samuel Masden 11790 Elianto Street Las Vegas, NV 89183

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Leah Masden and Samuel Masden, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 4 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156618, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 3 **SOUTH, RANGE 67** EAST, M.D.B. & M.

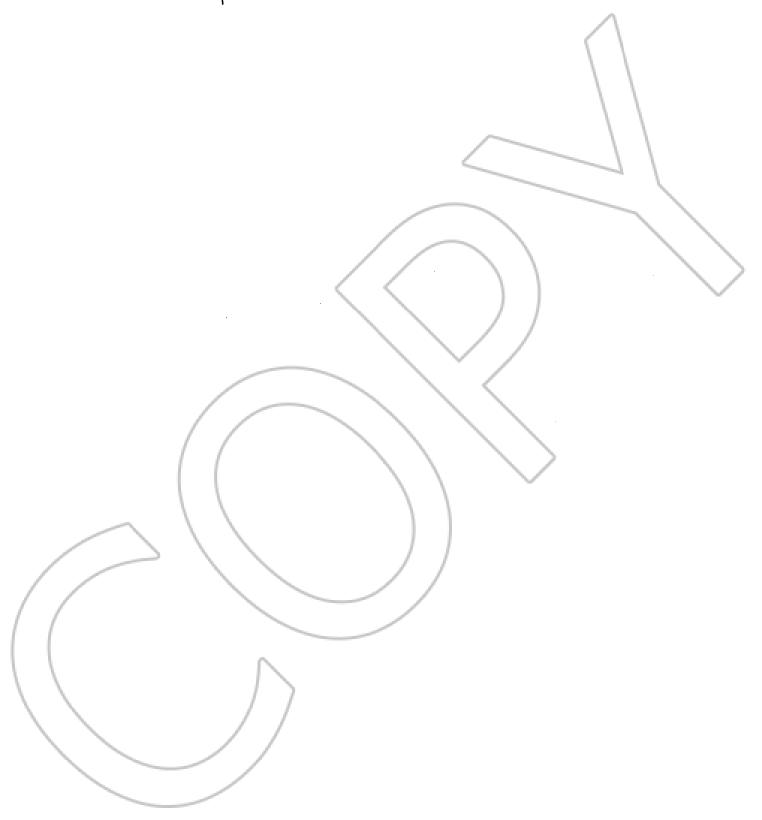
EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/20/2019 #print date



Nevada Land and Ranches, LLC, a Nevada limited liability company	i \ \
ву:	
Name: Audrey Kennoch Title: Managing Member	
ride. Hanaging Member	
,	(
STATE OF NEVADA)	
COUNTY OF CLARK)	
	11 1 2 2 200
This instrument was acknowledged before me on	July 15, 2019 by
Nevada Land and Ranches, LLC., Audrey	rennoch, Managing member
α	HANNAH ARAKELIAN
Cannah Seabellan	NOTARY PUBLIC STATE OF NEVADA
Notary Public	Appt. No. 19-2097-1 My Appt. Expires April 5, 2023
(My commission expires: 415/2023)	/ 4
This Notary Acknowledgement is attached to that	certain Grant, Bargain Sale Deed dated June
20, 2019 under Escrow No. 116-2567640.	reprint date
	/
	at Hannah Arakelian
	Appt No. 19-2097-1 exp. 4/5/23
	eup. 4/5/23

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	031 030-81 013-030-81	\ \
b)		\ \
c)_ d)	MATERIAL HILL.	\ \
		\ \
2.	Type of Property	
a)	XX Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$39,900.00
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (_\$)
	c) Transfer Tax Value:	\$39,900.00
	d) Real Property Transfer Tax Due	\$156.00
4.	If Exemption Claimed:	\/ /
	a. Transfer Tax Exemption, per 375.090, Sectio	n.
	b. Explain reason for exemption:	\
_		
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doc	cumentation if called upon to substantiate
tne clair	information provided herein. Furthermore, the	e parties agree that disallowance of any ional tax due, may result in a penalty of
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
100000	er shall be jointly and severally liable for any add	Λ - (
_	nature:	Capacity: Agent
1000	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Duin		Leah Masden and Samuel
	t Name: Nevada Land and Ranches, LLC ress: 617 Edgebrook Drive	Print Name: Masden
		Address: 11790 Elianto Street
City Stat		City: Las Vegas State: NV Zip: 89183
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance		
	t Name: Company	File Number: 116-2567640 KM/ KM
100	ress 2500 Paseo Verde Parkway, Suite 120 : Henderson	States NV 7:n. 90074
CILY	(AS A DUBLIC DECORD THIS FORM MAY I	State: NV Zip: 89074