

A.P.N.: 003-132-16
File No: 13896-2565850 (JL)
R.P.T.T.: \$682.50

LINCOLN COUNTY, NV
\$717.50
RPTT:\$682.50 Rec:\$35.00
FA NV NTC MAIN
2019-156735
07/17/2019 02:40 PM
Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Brooke Nicolle Parker and Kyle Jacob Synstebly
PO BOX 625
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John H. Haluzak, Jr. and Kelli S. Haluzak, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Brooke Nicolle Parker, a single woman and Kyle Jacob Synstebly, a single man, as Joint Tenants

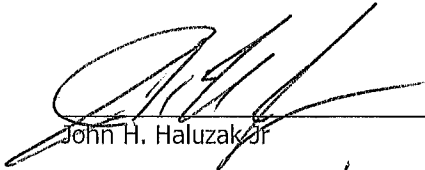
the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 25, EXCEPT THE EASTERLY 6.00 FEET THEREOF AND ALL OF LOT 24, BLOCK B, JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, NEVADA, AS SHOWN BY MAP THEREOF RECORDED AUGUST 9, 1963, AS FILE 40599 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

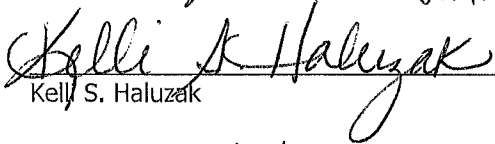
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



John H. Haluzak Jr

John H. Haluzak JR.



Kelli S. Haluzak

Kelli S. Haluzak

STATE OF

~~NEVADA~~ ^{UTAH})

: ss.

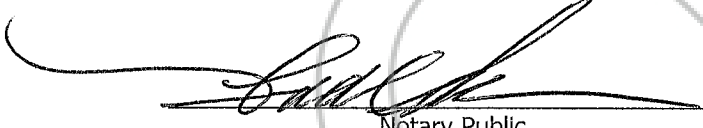
COUNTY OF

~~CLARK~~ ^{IRON})

This instrument was acknowledged before me on
John H. Haluzak, Jr and Kelli S. Haluzak.

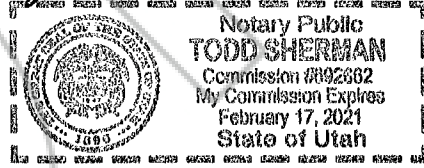
July 15 2019

by



Notary Public

(My commission expires: 2.17.21)



Todd Sherman

UT #692882

Exp: 02/17/2021

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-132-16
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$175,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$175,000.00
- d) Real Property Transfer Tax Due \$682.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: John H. Haluzak, Jr and Kelli S. Haluzak
Address: 13245 West 3000 South
City: Cedar City
State: UT Zip: 84720

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Brooke Nicolle Parker and Kyle Jacob Synstebly
Address: PO BOX 625
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
Address: 10000 W. Charleston Blvd, Suite 180
City: Las Vegas

File Number: 13896-2565850 JL/ LR
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)