

A.P.N.: 006-041-66
File No: 13895-2562658 (TV)
R.P.T.T.: \$195.00

LINCOLN COUNTY, NV
\$230.00
RPTT:\$195.00 Rec:\$35.00
FA NV NTC MAIN
OFFICIAL RECORD
AMY ELMER, RECORDER

2019-156724
07/12/2019 01:55 PM
Pgs=2 AK

When Recorded Mail To: Mail Tax Statements To:
Antonio S. Capille, III
1420 Smith Street
Las Vegas, NV 89108

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julia Graves Hill, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Antonio S. Capille, III, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2 OF U.S. GOVERNMENT LOT NUMBERED 11, IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST MDB&M, AS PER PARCEL MAP APPROVED ON JANUARY 20, 1982 IN BOOK OF PLAT A, PAGE 188 AS FILE NO. 74368 BY THE LINCOLN COUNTY COMMISSIONERS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/08/2019

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 006-041-66
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$50,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$50,000.00
 d) Real Property Transfer Tax Due \$195.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Julia Graves Hill*
 Signature: _____

Capacity: Seller/Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julia Graves Hill
 Address: 6340 Franklin Trail Drive
 City: El Paso
 State: TX Zip: 79912

Print Name: Antonio S. Capille, III
 Address: 1420 Smith Street
 City: Las Vegas
 State: NV Zip: 89108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FA NV NTC MAIN
 Address: 2500 North Buffalo Drive, Suite 150
 City: Las Vegas

File Number: 13895-2562658 TV/ MB
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)