

LINCOLN COUNTY, NV

2019-156723

\$35.00

RPTT:\$0.00 Rec:\$35.00

07/12/2019 01:55 PM

FA NV NTC MAIN

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

A.P.N.: 006-041-66
File No: 13895-2562658 (TV)
R.P.T.T.: \$Exempt 5

When Recorded Mail To: Mail Tax Statements To:
Julia Graves Hill
6340 Franklin Trail Drive
El Paso, TX 79912

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Robert Hill, a married man, spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Julia Graves Hill, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2 OF U.S. GOVERNMENT LOT NUMBERED 11, IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST MDB&M, AS PER PARCEL MAP APPROVED ON JANUARY 20, 1982 IN BOOK OF PLAT A, PAGE 188 AS FILE NO. 74368 BY THE LINCOLN COUNTY COMMISSIONERS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Michael Robert Hill MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Julia Graves Hill.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

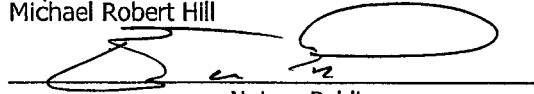
Date: 07/08/2019



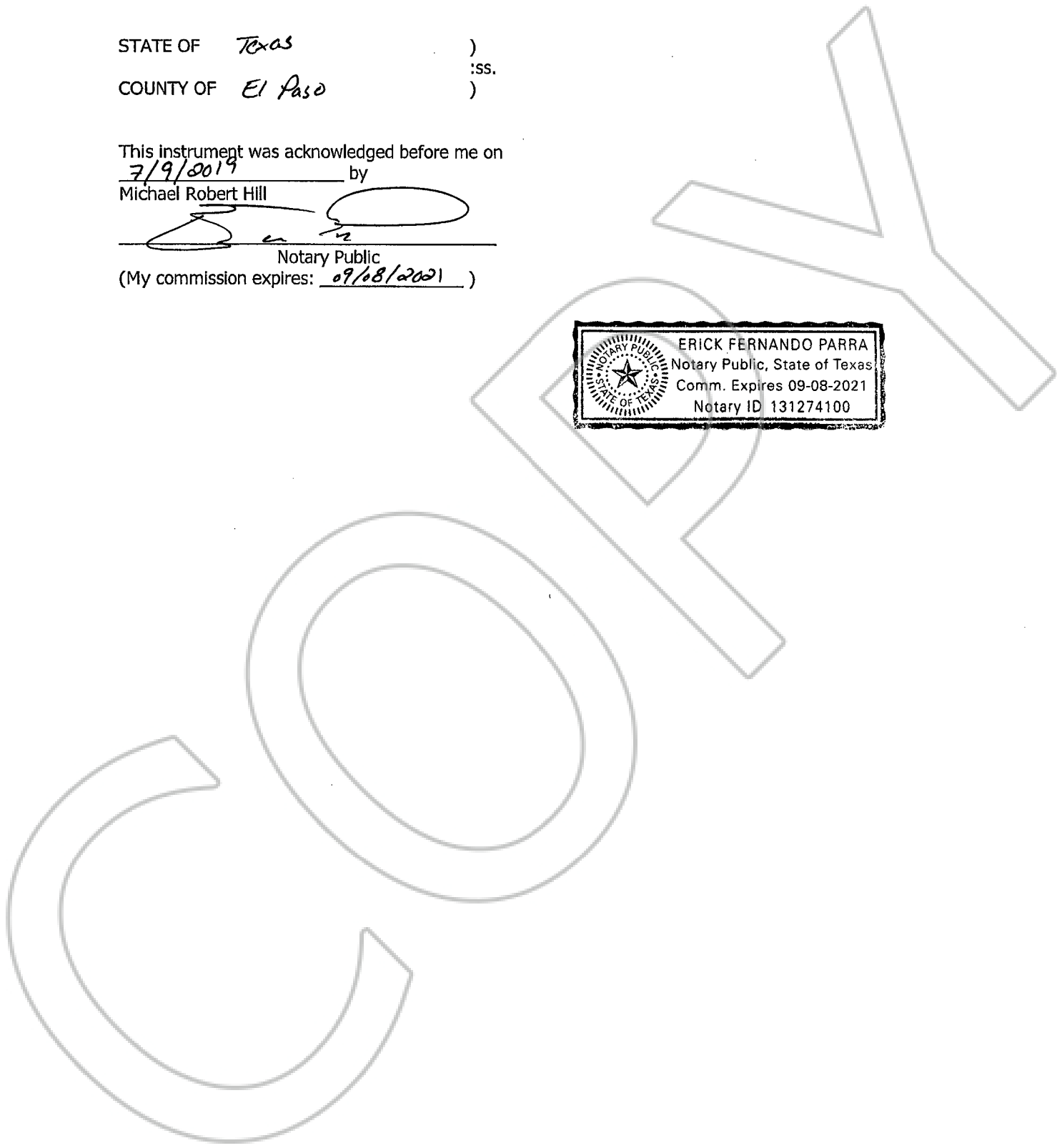
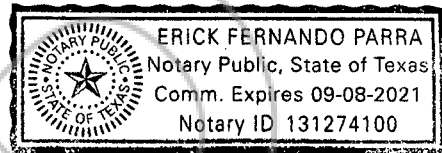
Michael Robert Hill

STATE OF Texas)
)
) :ss.
COUNTY OF El Paso)

This instrument was acknowledged before me on
7/9/2019 by
Michael Robert Hill



Notary Public
(My commission expires: 09/08/2021)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-66
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Spouse not on title Relinquishing interest No consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Robert Hill

Print Name: Julia Graves Hill

Address: 6340 Franklin Trail Drive

Address: 6340 Franklin Trail Drive

City: El Paso

City: El Paso

State: TX Zip: 79912

State: TX Zip: 79912

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: EA NV NTC MAIN

File Number: 13895-2562658 TV/ MB

Address: 2500 North Buffalo Drive, Suite 150

City: Las Vegas

State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)