


After recording please return to:

Name: Cory Lytle- Lincoln County  
Planning and Building  
Address: PO Box 329  
181 Main Street  
City, State, Zip: Pioche, NV 89043  
Phone: (775) 962-8071  
Assessor's  
Parcel Number 013-030-87

) LINCOLN COUNTY, NV 2019-156702  
) Rec:\$35.00  
) Total:\$35.00 07/05/2019 02:56 PM  
) NEVADA LAND AND RANCHES, LLC Pgs=2 KE  
)  
)   
) 00003010201901567020020021  
)  
) OFFICIAL RECORD E02  
) AMY ELMER, RECORDER  
)  
)  
----Above This Line Reserved For Official Use Only----

**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That Nevada Land and Ranches, LLC, for valuable consideration,, the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Lincoln County, Nevada, a political subdivision of the State of Nevada, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

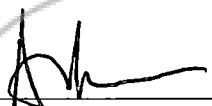
**A tract of land situate in a portion of the southwest quarter of the southwest quarter of Section 2, Township 3 South, Range 67 East, MDBM, Lincoln County. Also being Parcel 2, of Subsequent Parcel Map for Parcel 4 of Map of Division into Large Parcels, found in Plat Book B, page 336, for Nevada Land and Ranches, LLC. Doc. No. 2019-156614, filed in Lincoln County records.**

**Containing 42,695 sq. ft. more or less.**

NOTARY PUBLIC

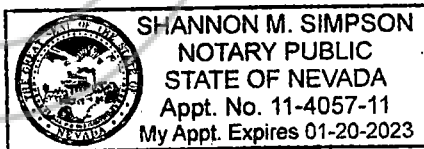
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

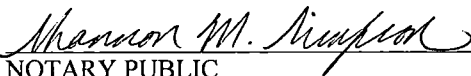
WITNESS this 5<sup>th</sup> day of July, 2019.

  
\_\_\_\_\_  
Audrey Kennoch, Managing Member  
Nevada Land and Ranches, LLC

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
this 5<sup>th</sup> day of July, 2019 by  
~~xx~~ Audrey Lee Kennoch ~~xx~~ and  
~~xxxx~~



  
\_\_\_\_\_  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 013-030-87  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 2  
 b. Explain Reason for Exemption: Transferring to local government

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Nevada Land and Ranches, LLC  
 Address: 617 Edgemoor Drive  
 City: LAS VEGAS  
 State: NV Zip: 89145

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Lincoln County Nevada  
 Address: 181 Main Street  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_