

Property Tax ID # 003-083-05

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
37450111.7

LINCOLN COUNTY, NV **2019-156700**
\$285.00
Rec:\$285.00 **07/05/2019 01:09 PM**
FIRST AMERICAN - TITLE Pgs=1 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of DECEMBER, 2018, and recorded in Book NA, Page NA, as Entry No. 155633 in the office of the LINCOLN County Recorder, State of NV, executed by Braden M. Wiscombe and Ingrid Oit-Wiscombe

_____ as Trustor; in which Mortgage Electronic Registration Systems, Inc., solely as nominee for Quicken Loans Inc.

_____ is named as Beneficiary and Old Republic National Title Insurance Company as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

SITUATE WITHIN PORTIONS OF SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
LOT 2 IN BLOCK 15 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL SUBDIVISION MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE BOOK OF PLATS, PAGE 36 AND AS SHOWN ON THE COMPILED MAP OF CALIENTE, LINCOLN COUNTY, NEVADA FILED IN THE BOOK OF PLATS, PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 437 DIXON STREET, CALIENTE, NV 89008

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Megan Baker
MEGAN BAKER

On this 7th day of JUNE, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said MEGAN BAKER acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC

RESIDING AT _____
My Commission Expires: _____

Rev 09/15

