LINCOLN COUNTY, NV
$35.00
Rec:$35.00
FIRST AMERICAN - TITLE
OFFICIAL RECORD
AMY ELMER, RECORDER

**2019-156699**
**07/05/2019 01:08 PM**
Pgs=1 KE

**APN #:** 001-332-14

**WHEN RECORDED MAIL TO:**
AMERICA FIRST FEDERAL
CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

**MAIL TAX NOTICE TO:**
RICHARD J. SNYDER
282 MOUNTAIN VIEW ST
PIOCHE, NV 89043

33066168.7
**Amount 70,000.00**

# DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated **8/10/2018**, executed by **RICHARD J. SNYDER** as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on **8/10/2018**, in Book # **N/A** as Instrument # **2018-155070**, of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE (1) OF PARCEL MAP FOR J AND S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 45 AS FILE 122354, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

**PROPERTY ADDRESS**: 282 MOUNTAIN VIEW STREET, PIOCHE, NV 89043

**AMERICA FIRST FEDERAL CREDIT UNION**

STATE OF UTAH )
:
COUNTY OF WEBER )

by _____
Jodi Phillips, Home Equity Assistant Manager

On this 24TH day of JUNE, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and Jodi Phillips duly acknowledged to me that said corporation executed the same.

_____
NOTARY PUBLIC
RESIDING AT_____
My Commission Expires

JENNIFER GARNER
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 705802
COMM. EXP. 04/16/2023

COPY