Rec:\$35.00 Total:\$35.00

RICHARD LIVRERI

2019-156686 07/02/2019 11:28 AM

Pas=2 AE

RPTT\$: exempt

MAIL TAX STATEMENT TO: RICHARD LIVRERI, ET AL. 4879 Charlemagne

Las Vegas, NV 89130

APN#

DEED

OFFICIAL RECORD

AMY ELMER, RECORDER

Pursuant to NRS 111.365, and the affidavits signed and filed by the undersigned Joint Tenants verifying the death of DOROTHY E. LIVRERI, Soc. Sec. 100% of the title of the described real property is hereby vested in RICHARD JOSEPH LIVRERI, VIRGINIA ANN FLORES, MICHAEL ANTHONY LIVRERI, and DAVID CHARLES LIVRERI as Joint Tenants with Right of Survivorship. The real property, situated in the County of Lincoln, State of Nevada, is described as follows:

All of the West one-half (1/2) of Lot numbered five (5) and all of the lot numbered six (6) in Block numbered fourteen (14), otherwise identified as 491 Main Street in the City of Caliente, County of Lincoln, State of Nevada, together with any and all improvements thereon Consisting of a dwelling house and garage; as said Lots And Block are delineated and described on the Official Plat of said City of Caliente, now on file and of record in the Office of the Recorder of Lincoln County, Nevada, to which said Plat and the records on file, reference is hereby made for the more and full and complete description thereof.

This deed is to confirm vesting of title in the remaining Joint Tenants following the death of Dorothy Livreri.

Date: 2-28-19 RICHARD JOSEPH LIVRERI

TIFFANY B. WEBER **NOTARY PUBLIC** STATE OF NEVADA ty Commission Expires: 11-03-21 Certificate No: 01-67959-1

 $1 \circ \ell$



TIFFANY B. WEBER **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 11-03-21 Certificate No: 01-67959-1

Date: 2-28-19

Date: HONY LIVRERI

TIFFANY B. WEBER **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 11-03-21 Certificate No: 01-67959-1

I. \mathcal{B}



TIFFANY B. WEBER **NOTARY PUBLIC** STATE OF NEVADA ity Commission Expires: 11-03-21 Certificate No: 01-67959-1

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>003-086-01</u>	()
b.	\ \
c.	. \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
── ── ── ── ── ───────────────────────	Notes:
	Ivotes.
Other	
3.a. Total Value/Sales Price of Property \$	
b. Deed in Lieu of Foreclosure Only (value of propert	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	<
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion_5
b. Explain Reason for Exemption: NR 5	75,090 Transfor
Sikling to Sibling.	
5. Partial Interest: Percentage being transferred: 100	_%
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly as	nd severally liable for any additional amount owed.
1 0	\ \
Signature Lead Acces	Capacity: (7/4/)/07
	Capacity: Grantee
Signature Michel . The	Capacity: (alantee)
5.5.m. 1. (00 10 (0): 102-	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Richard Joseph Liveri	Print Name: M. Charl Anthrow Liver
	Address: Se 0 & Corat, parge Ct
City: / 16 VPooc	City: Las Vegas, NV
	State: NV Zip: 89149
State: 1.01 Zip: 8-9130	State. JV Zap. 3.7
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or huver)
Print Name:	Escrow#
	<u> </u>
Address:	State: 7in:

^{*,} AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED