

A.P.N.: 001-192-30
File No: 119-2565385 (SC)
R.P.T.T.: \$1,267.50

LINCOLN COUNTY, NV **2019-156681**
\$1,302.50
RPTT:\$1267.50 Rec:\$35.00 **07/01/2019 03:21 PM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Hilda Bobette Kimber
P.O. Box 162
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Eugene Stanton and Tamara Yturiaga Stanton, husband and wife, as joint tenants with full right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Hilda Bobette Kimber, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 5B OF THE PARCEL MAP FOR A PORTION OF THE SW1/4 OF SECTION 15, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF WILLIAM D. AND A. CORRINE HOGAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, ON NOVEMBER 30, 1993, AS DOCUMENT NO. 101188 AND FOUND IN PLAT BOOK A, PAGE 396, LOCATED IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/26/2019

James Eugene Stanton
James Eugene Stanton

James Eugene Stanton

Tamara Yturiaga-Stanton
Tamara Yturiaga Stanton

Tamara Yturiaga Stanton

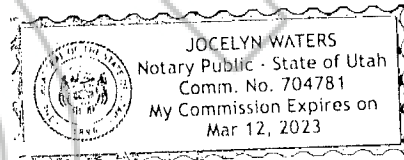
STATE OF ^{dw.} **NEVADA** ^{Walah}

COUNTY OF ^{: ss.}
Washington

This instrument was acknowledged before me on
6-26-19 by
James Eugene Stanton and Tamara Yturiaga Stanton.

dmj
Notary Public
(My commission expires: 3/12/2023)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/25/2019 under Escrow No. 119-2565385



Jocelyn Waters
No. 704781
EXP. 03.12.2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-192-30
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$325,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$325,000.00
- d) Real Property Transfer Tax Due \$1,267.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Stanton*
Signature: _____

Capacity: *Agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James Eugene Stanton and
Tamara Yturiaga Stanton
Address: 307 Muscat
City: Mesquite
State: NV Zip: 89027

Print Name: Hilda Bobette Kimber
Address: P.O. Box 162
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas

File Number: 119-2565385 SC/ SC
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)