

APN 003-192-01

GRANTEES:

David R. Brune
Sharon L. Brune
508 Burton Street
Henderson, NV 89015

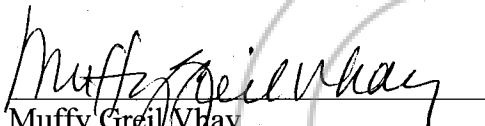
**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

Steven E. Tackes, Esq.
Kaempfer Crowell
510 West Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

David R. Brune
Sharon L. Brune
508 Burton Street
Henderson, NV 89015

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).


Muffy Greil Vhay

QUITCLAIM DEED

THIS INDENTURE made this 28 day of June, 2019, between MUFFY GREIL VHAY, a married woman as her sole and separate property, as Grantor and Party of the First Part; and DAVID R. BRUNE and SHARON L. BRUNE, husband and wife as joint tenants with right of survivorship, as Grantees and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Quitclaim unto the said Party of the Second Part, as aforesaid, all of her interest in the following described certain real property and improvements situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Lot Two (2) of the North Half (N ½) of Lot Four (4) in the DENTON HEIGHTS ADDITION to the City of Caliente, County of Lincoln, State of Nevada.

LINCOLN COUNTY, NV
\$309.95
RPTT:\$274.95 Rec:\$35.00
KAEMPFER CROWELL
OFFICIAL RECORD
AMY ELMER, RECORDER

2019-156676
07/01/2019 10:30 AM
Pgs=2 KE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as 173 Denton Heights, Caliente, Nevada; APN 003-192-01.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

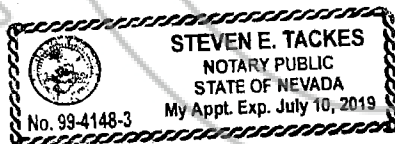

MUFFY GREIL VHAY
Grantor


ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 28 day of June, 2019, before me, the undersigned, a Notary Public, personally appeared MUFFY GREIL VHAY known to me to be the person described herein, who executed the foregoing instrument as Grantor, and she acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.




NOTARY PUBLIC (SEAL)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 003-192-01 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 70,229.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ \$274.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Muffy Greil Vhay Capacity Grantor _____
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Muffy Greil Vhay Print Name: David R. Brune and Sharon L. Brune

Address: 5440 Eastlake Blvd Address: 508 Burton Street
City: Carson City City: Henderson
State: NV Zip: 89704 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____
Address: 510 West Fourth St.
City: Carson City State: NV Zip: 89703