

WHEN RECORDED, MAIL TO:  
 Jeffery J. McKenna, Esq.  
 Barney McKenna & Olmstead, P.C.  
 P.O. Box 2710  
 St. George, UT 84771

MAIL TAX STATEMENT TO:  
 Donald C. Rasmusson and Sharon E. Rasmusson  
 P.O. Box 697  
 Pioche, NV 89043

APN: **001-240-43**

**GRANT, BARGAIN AND SALE DEED  
 TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **Donald Rasmusson a/k/a Donald C. Rasmusson and Sharon E. Rasmusson**, husband and wife as joint tenants, Grantors, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Confirm to **Donald C. Rasmusson and Sharon E. Rasmusson, trustees, or successor trustee(s) of the Rasmusson Family Trust Dated June 19, 2019**", as may be subsequently amended, whose address is P.O. Box 697, Pioche, NV 89043, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.


DATED this 19th day of June, 2019.

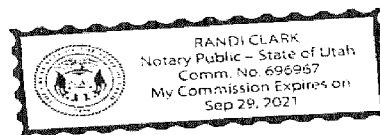
  
 DONALD RASMUSSON

  
 SHARON E. RASMUSSON

STATE OF UTAH )  
 ) ss  
 COUNTY OF WASHINGTON )

On the 19th day of June, 2019, personally appeared before me, a Notary Public, DONALD RASMUSSON and SHARON E. RASMUSSON, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

  
 Notary Public



Attachment to that certain Grant, Bargain and Sale Deed executed by Donald Rasmusson and Sharon E. Rasmusson, husband and wife as joint tenants, grantors, to Donald C. Rasmusson and Sharon E. Rasmusson, trustees, or successor trustee(s) of the Rasmusson Family Trust Dated June 19, 2019, grantees.

### **EXHIBIT "A" LEGAL DESCRIPTION**

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 118 as File No. 110961, Lincoln County, Nevada records.

**APN: 001-240-43**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 001-240-43  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Holly Buehner Capacity: Legal Assistant  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED) Donald Rasmusson a/k/a  
 Print Name: Donald C. Rasmusson & Sharon E. Rasmusson  
 Address: PO Box 697  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED) Donald C. Rasmusson and Sharon E. Rasmusson, Trustees  
 Print Name: of the Rasmusson Family Trust dated 06/19/19  
 Address: PO Box 697  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Jeffery J. McKenna Escrow # \_\_\_\_\_  
 Address: 43 S 100 E Suite 300  
 City: St. George State: UT Zip: 84770