

**RECORDING REQUESTED BY  
Cow County Title Co.  
WHEN RECORDED MAIL THIS  
DOCUMENT AND TAX STATEMENTS TO:**

Edward Potter  
356 Ponderosa Pine  
Pioche, NV 89043

LINCOLN COUNTY, NV  
\$35.00  
RPTT:\$0.00 Rec:\$35.00  
FA NV DIRECT TITLE  
OFFICIAL RECORD  
AMY ELMER, RECORDER  
2019-156637  
06/19/2019 01:57 PM  
Pgs=2 KE  
E05

APN: 001-057-10  
Escrow No: FMN12019-LT181-CB  
Title No: 80443 #2565619

Space above this line for Recorder's use

**INTERSPOUSAL INDIVIDUAL GRANT DEED**

**Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
Documentary Transfer Tax is \$ 0.00 (THERE IS NO CONSIDERATION FOR THIS TRANSFER.)

This is an INTERSPOUSAL TRANSFER and not a change in ownership under Sec. 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from appraisal:

- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of marriage or legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owners interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other < - Other >

GRANTOR(S):

**Christal Potter spouse of grantee herein**  
hereby GRANT(S) to  
**Edward Potter a married man as his sole and separate property**

the following described real property in the County of Lincoln , State of NEVADA:

**For legal description of the real property herein, see Exhibit A attached hereto and made a part hereof.**

Dated: June 12, 2019

*Christal Potter*

**Christal Potter**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.

On June 13, 2019 before me, Alyson Long, Notary Public, personally appeared Christal Potter

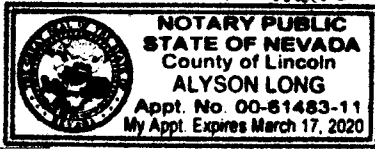
who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Alyson Long*

Signature



PARCEL I:

ALL OF LOT 34 AND 35 IN BLOCK 37

EXCEPTING THEREFROM THAT PORTION CONVEYED TO JOE BLEAK BY A DEED RECORDED JULY 18, 1949 IN BOOK H-1 OF REAL ESTATE DEEDS PAGE 361 AS FILE NO. 24951, LINCOLN COUNTY, NEVADA RECORDS DESCRIBED AS FOLLOWS: A PIECE OR PART OF LOTS NUMBERED THIRTY-FIVE (35) AND THIRTY-FOUR (34) ALL IN BLOCK NUMBERED THIRTY-SEVEN (37), IMMEDIATELY ADJOINING AND ADJACENT TO LOT NUMBERED THIRTY-SIX (36) AND THE SOUTH ONE-HALF (S1/2) OF LOT NUMBERED THIRTY-SEVEN (37) IN BLOCK NUMBERED THIRTY-SEVEN (37) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, NEVADA, AS THE SAME ARE PLATTED ON THE OFFICIAL PLAT NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY AND TO WHICH SAID PLAT, AND THE RECORDS THEREOF, SAID PARCEL TO BE CONVEYED BEING FIFTY FOOT (50') FRONTAGE ON HOFFMAN STREET AND EXTENDING BACK, AT EQUAL WIDTH, THIRTY-SEVEN AND ONE-HALF FEET (37 1/2') TO THE NORTH BOUNDARY OF THE PROPERTY NOW OWNED BY SAID PARTY OF THE SECOND PART.

THE NORTH HALF OF LOT 37 IN BLOCK 37

TOGETHER WITH THAT PORTION CONVEYED BY A DEED RECORDED NOVEMBER 4, 1975 IN BOOK 15 OF OFFICIAL RECORDS PAGE 551 AS FILE NO. 57375, LINCOLN COUNTY, NEVADA RECORDS DESCRIBED AS FOLLOWS; THE NORTH 1 1/2 FT. (ONE AND ONE HALF FEET ) OF THE SOUTH HALF (1/2) OF LOT 37, BLOCK 37, NEXT TO THE HOUSE NOW OWNED BY W. EMRYS JONES AND ILA JONES, OF PIOCHE NEVADA.

ALL OF LOTS 38, 39, 40, AND 41 FRONTING ON PIOCHE STREET IN BLOCK 37.

SAID BLOCK 37 BEING IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS SAID LOTS AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

PARCEL II:

TOGETHER WITH AN EASEMENT OF ACCESS TO MAINTAIN PROPERTY CONVEYED IN THAT CERTAIN DEED RECORDED NOVEMBER 4, 1975 IN BOOK 15 OF OFFICIAL RECORDS, PAGE 551 AS FILE NO. 57375, LINCOLN COUNTY, NEVADA, RECORDS,

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-057-10  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Spouse to Spouse  
Remove Spouse interest from title  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Christal Potter  
 Address: 356 Ponderosa Pine  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Edward Potter  
 Address: 356 Ponderosa Pine  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: FATCO Escrow #: 7565619  
 Address: 2500 Paseo Verde Pkwy #150  
 City: Henderson State: NV Zip: 89074