

LINCOLN COUNTY, NV

2019-156631

\$35.00

06/18/2019 08:26 AM

Rec:\$35.00

COW COUNTY TITLE CO.

Pgs=3 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N. No.:	001-270-20
Escrow No.:	80386
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
COW COUNTY TITLE CO.	
761 S. RAINDANCE DRIVE	
PAHRUMP, NV 89048	

(for recorders use only)

AFFIDAVIT OF CONVERSION OF MANUFACTURED HOME

Recording to correct document 2019-156271 to insert Lienholder.

Assessor's Parcel # 001-270-20

WHEN RECORDED BY MAIL
Cow County Title Co.
761 S. Raindance Drive
Pahrump, NV 89048

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name James A. Holden and Stephanie G. Holden, JT
2. Physical Location 971 Pinyon Pine Road, Ploche, NV 89043
3. Description: Year 2019 Manufacturer Champion Model American Freedom
Length 52' Width 26' 8" Serial Number 157-00P-H-A002964AB
4. New Lien Holder (if any) Finance of America Address 300 Welsh Rd. Bldg 5, Ste A, Horsham, PA
5. Unsecured Property Taxes are paid in full through fiscal year 2018/19 Amount \$ 546.83 19044

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Parcel 47 of Map 128310

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

James A. Holden 6-13-19
Owner/Buyer Date

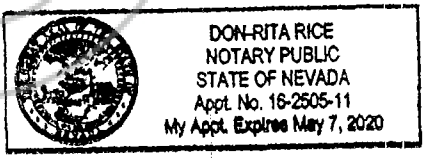
Stephanie G. Holden 6-13-19
Owner/Buyer Date

James A. Holden
Print or Type Name

Stephanie G. Holden
Print or Type Name

On 6-13 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared James A. Holden and Stephanie G. Holden who acknowledged that

They executed this affidavit.
Don Rita Rice
Notary Public



PART II,

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Cydney Duvine 6-13-19
Signature of County Assessor Date

Cydney Duvine Deputy
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706

Assessor's Parcel # 001-270-20

WHEN RECORDED BY MAIL
James Holden
P.O. Box 476
Piiche NV 89043



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name James Holden / Stephanie Holden
- Physical Location 471 Piyan Pine
- Description: Year 2019 Manufacturer Champion Model AF2952 D
Length 57 Width 26 Serial Number 157-DDA-H-A002964AB
- New Lien Holder (if any) None Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2019 Amount \$ 8

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other: 47 of the JWS Property's LLC Parcel map recorded Book C
Page 301 File # 128310
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

James Holden 5/21/19 Stephanie Holden 5/21/19
Owner/Buyer Date Owner/Buyer Date
James Holden Stephanie Holden
Print or Type Name Print or Type Name

On May 21 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared James Albert Holden and Stephanie Susan Holden who acknowledged that they executed this affidavit.

Howard Notary Public
M. HOWARD
Notary Public
State of Nevada
My Commission Expires: 12-10-19
Certificate No: 00-958-71

PART III

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

John Hulbert 5/21/19 John Hulbert Deputy Assessor
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 (to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 80, Carson City, NV 89706)

I hereby certify that the foregoing is a full and correct copy of the original document as of 5/17/2019 at 1:42
Now of record in this office of Lincoln County Nevada as document number 2019-156271.
Date 5/17/19
Recorder Amy Elmer
Krystle Leonardo, Deputy
Krystle Leonardo, Recording Deputy