A.P.N. No.:	001-270-20							
R.P.T.T.	Exempt 3							
Escrow No.:	80386							
Recording Requested By:								
Cow County Title Co. Mail Tax Statements To: Same as below								
Mail Tax Statements To: Same as below When Recorded Mail To:								
		i Maii 10:						
JAMES A. HOLDEN AND								
STEPHANIE G. HOLDEN								
P.O. Box 475								
Pioche, NV 89	043							

LINCOLN COUNTY, NV \$35.00
RPTT:\$0.00 Rec:\$35.00
COW COUNTY TITLE CO.
OFFICIAL RECORD
AMY ELMER, RECORDER

2019-156630
06/18/2019 08:26 AM
Pgs=2 KE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES HOLDEN AND STEPHANIE HOLDEN, husband and wife as Joint Tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JAMES A. HOLDEN and STEPHANIE G. HOLDEN, husband and wife as Joint Tenants all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the East Half (E1/2) of Section 11, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 47 as shown on that certain Parcel Map recorded January 31, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 301 as File No. 128310, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-270-20

SUBJECT TO:

- Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 11, 2019 JAMES HOLDEN	STEPHANIE HOLDEN
State of <u>NEVADA</u>) ss.	
County of <u>LINCOLN</u>)	
This instrument was acknowledged before me on the JAMES HOLDEN AND STEPHANIE HOLDEN.	ne <u>13th</u> day of <u>Tune</u> , <u>2019</u> By:
Signature: Notary Public Don-Rita Rice Expiration Date: 5/7/20	
	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)

		or Parcel Numbe	er(s)					\ \
		270-20			_			\ \
b	·				-			\ \
Ç	.)							\ \
d)				-			\ \
2. T	vpe o	f Property:			-		The same of the sa	\ \
		Vacant Land	b) 区	Single Fam. Res.	FOR REC	ORDER'S	OPTIONAL	USE ONLY
	_	Condo/Twnhse		-	Book:	ORDLING	Page	The second secon
			. —		Date of Re	cording:	- ugc	
		Apt.Bldg		Comm'i/Ind'i	Notes:	,0010III.g		
_	-	Agricultural	h) 🗀	Mobile Home	HOLES.			
i) 🗆	Other	·· ··· ·······			1	\	
						1	\	
3. T	otal V	alue/Sale Price o	of Prope	erty	/	_	_\	
			sure O	nly (value of Prope	rty) <u>(</u>)
		er Tax Value:			1			
F	Real P	roperty Transfer	Tax Du	e:	1		/	
		nption Claimed:			1		7	
				r NRS 375.090, Se			/	
ł	o. Ex	plain Reason for	Exemp	tion: Transfer to co	rrect owners	names	r	
			and the same of th		1			
				ng transferred: 10		_ %		
				l acknowledges, un				
NKS	375.	060 and NRS 37	5.110, 1	that the information	provided is	correct to	the best of	their
				supported by doc				
				ermore, the parties				
duc	npuor	i, or other determ	nination	of additional tax d	ue, may rest	lit in a pen	alty of 10%	or the tax
				. Pursuant to NRS additional amount		e Buyer an	a Seller sha	all De
JOHN	iy allu	severally liable	ioi aily	additional amount	owea.			
	and the	A\ \	Λ		1 1			
Sian	ature	thurs 1	H D.		-)	Capacity	Grantor	
		7:000	y acc			oupuoity ,	Oldinol	
-			The same of		/ /			
September 1		T. A. A.	74	11/1/2	/ /			
Sign	ature	- They he	1-	y) the above		Capacity	Grantee	
_		7	The Parks			,		
		,						
	SE	LLER (GRANTO	R) INF	ORMATION	BUY	ER (GRA	NTEE) INF	ORMATION
		(REQL					EQUIRED)	
Print	i Nam				Print Name			N and STEPHANIE
		STEPHANIE		EN	-	G. HOLE		
	ress:	P.O. Box 475	5/		Address:	P.O. Box		
City:		PIOCHE	<u></u>		City:	PIOCHE		
State	e: <u>N\</u>		Zip:	89043	State: NV		Zip:	89043
	Name and Address of the Owner, where							
				NG RECORDING			or buyer)	
7700	Nam				Escrow #:	80386		
Add	177	761 S. Raind	lance D	rive	·			00040
City:		Pahrump			State: NV			89048
		as a publ	IC REC	ORD THIS FORM	MAY BE RE	CORDED	MICROFIL	.MED