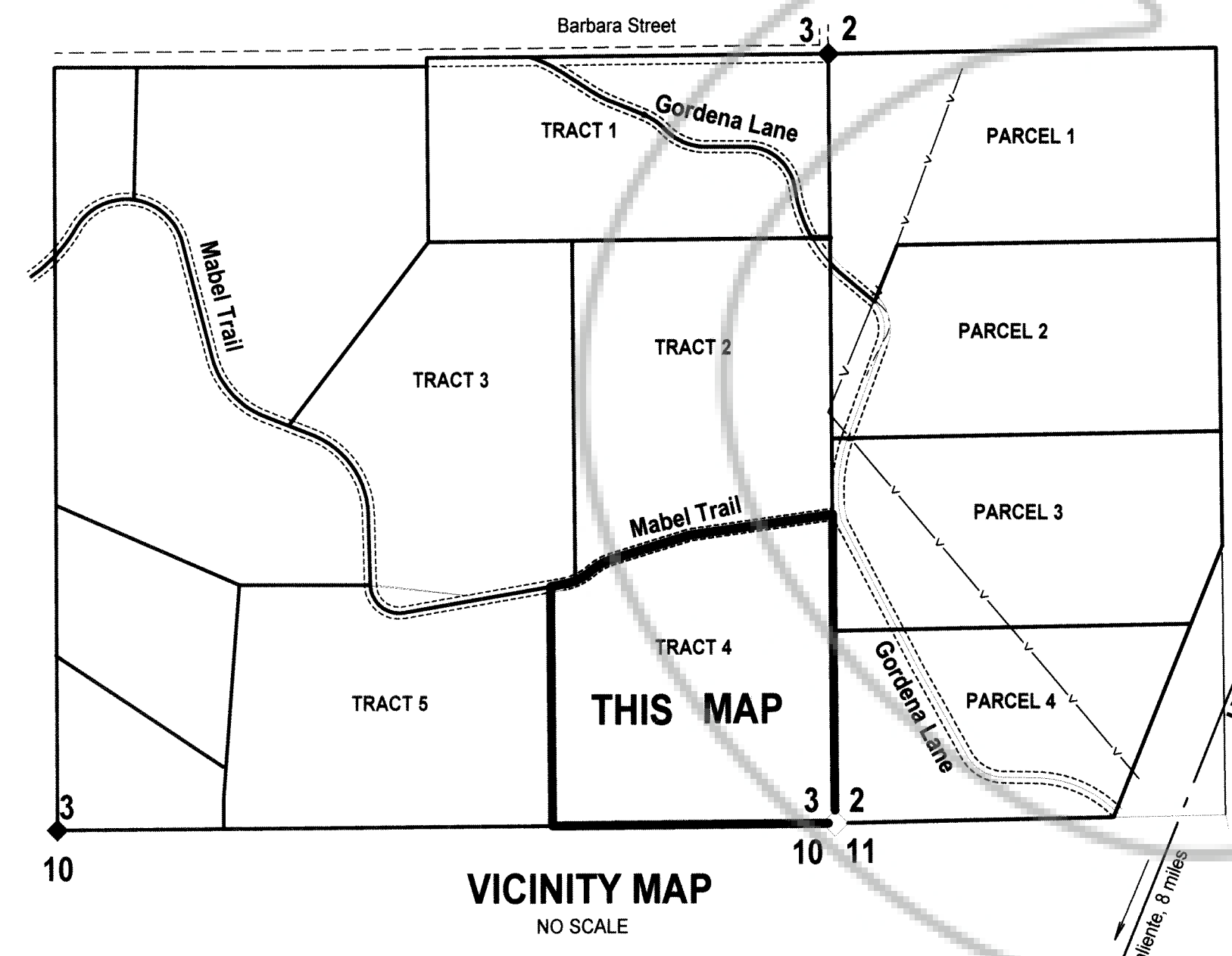
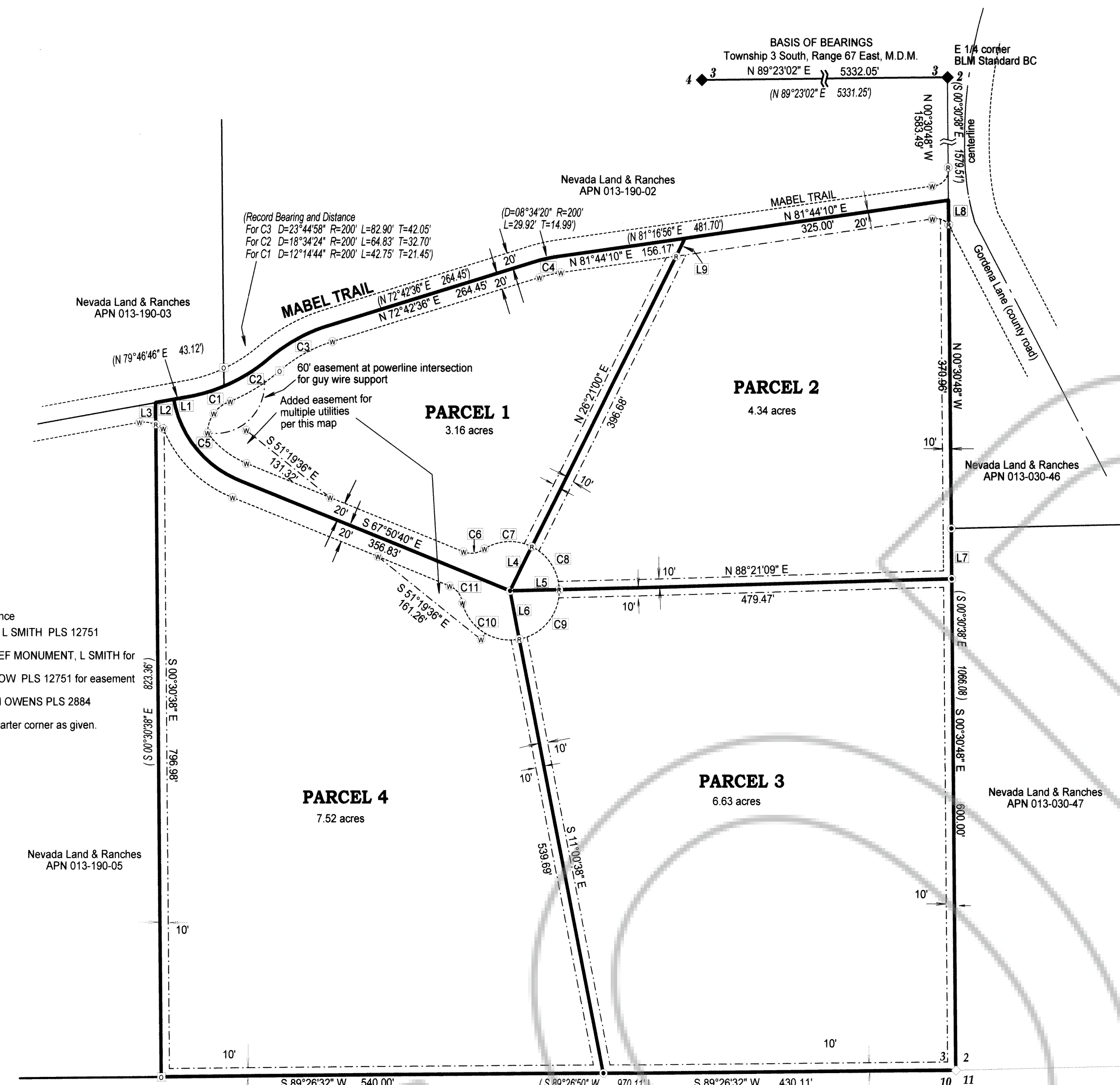


CURVE TABLE				
Id	Delta	Radius	Arc Length	Tangent
C1	12°14'05"	200.00'	42.71'	21.44'
C2	18°33'52"	200.00'	64.80'	32.69'
C3	23°44'58"	200.00'	82.90'	42.05'
C4	08°34'20"	200.00'	29.92'	14.99'
C5	57°37'38"	132.03'	132.79'	72.62'
C6	60°50'02"	25.41'	26.98'	14.92'
C7	57°53'08"	60.00'	60.52'	33.18'
C8	62°00'09"	60.00'	64.93'	36.05'
C9	80°38'13"	60.00'	84.44'	50.92'
C10	86°52'38"	60.00'	90.98'	56.82'
C11	60°51'33"	25.40'	26.98'	14.92'

LINE TABLE		
Id	Bearing	Distance
L1	N 79°46'46" E	20.62'
L2	S 79°46'46" W	22.50'
L3	S 00°30'38" E	26.40'
L4	N 26°21'00" E	60.00'
L5	N 88°21'03" E	60.00'
L6	S 11°00'38" E	60.00'
L7	S 00°30'48" E	61.40'
L8	N 00°30'48" W	29.87'
L9	N 26°21'00" E	24.30'

- LEGEND**
- (N 00°00'00" E 00.00') Notation for Record Bearing and Distance
- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
  - Set #5 rebar & plastic cap stamped REF MONUMENT, L SMITH for Reference to corner
  - Set #5 rebar & plastic cap stamped ROW PLS 12751 for easement boundary
  - Found #5 rebar & plastic cap stamped OWENS PLS 2884
  - Found standard BLM brass cap for quarter corner as given.
- Parcel line
- Easement for roads as shown.
- Easement for public utilities.



**REFERENCES**

Map for Ingress and Egress of a road, Plat Book B at Page 295, Doc #114299, later named Gordena Lane per Plat Book B at Page 364  
 Map of Division into Large Parcels, Plat Book B at Page 364, Doc #116051  
 Map of Division into Large Parcels, Plat Book B at Page 336, Doc #115183  
 Deed: Nevada Land & Ranches, grantee and Glen P. Matney and Clare M. Matney, grantors, Doc # 2019-156216  
 Deed: Ronald A Bradley and Gordena S. Bradley, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust, grantors and Glenn Paul Matney, grantee, in Book 159 all Page 209 (Doc # 117142) of Lincoln County, Nevada Records  
 Deed: Glen P. Matney and Clare M. Matney, grantee and Russel M. Fons, Grantor, Book 178 at Page 271, Doc #120698  
 Deed: Glenn P. Matney and Clare M. Matney, grantee and Frank S. Martinez, Grantor, Book 204 at Page 243, Doc # 124943

**MAP NOTES**

All original Tract and Parcel lines of the record (parent) maps (Maps of Division into Large Parcels, Plat Book B at Pages 336 and 364) are the centerlines for 20' utility easements. All interior parcel lines per this map are the centerlines for 20' public utility easements. Additionally, all roads herein are also easements for multi-purpose utilities per this map.

Gordena Lane is accepted by the county as a 40' public, road maintained by the county.

Mabel Trail per this map is dedicated as a public road to be maintained by the county.

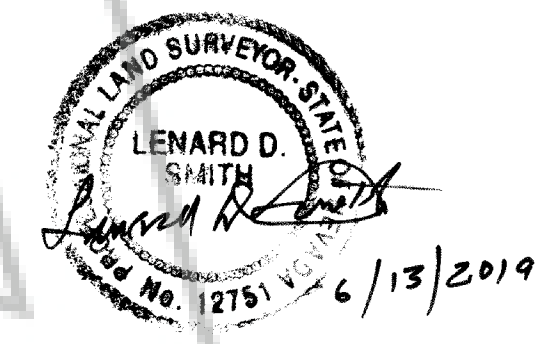
All other roads are privately owned and maintained and are easements for ingress and egress.

Parcels of this map are not subject to further division.

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Audrey Kennoch.
- The lands surveyed lie within Section 2, Township 3 South, Range 67 East, M.D.M. The survey was completed on April 11, 2019.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2020

**OWNER'S CERTIFICATE**

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recordation thereof, and we approve any easements as shown.

*Audrey Kennoch*  
 Audrey Kennoch, Managing Member  
 Date: 6-14-19

**ACKNOWLEDGEMENT**

STATE OF NEVADA } ss  
 COUNTY OF LINCOLN }

This instrument was acknowledged before me on June 14, 2019 by Audrey Kennoch, freely and voluntarily for the purposes stated.

*M. Howard*  
 Notary Public  
 My commission expires 12/10/19

**LINCOLN COUNTY PLANNING COMMISSION**

This is to certify that the Lincoln County Planning Commission or its designee did approve for the purposes of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

*Glenn Zeltch*  
 Chairman, Lincoln County Planning Commission  
 Date: 6-13-19

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

*Mark R. Holt*  
 Lincoln County Assessor  
 Date: 6-14-2019

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2018-2019 on Assessor Parcel Number 013-190-04 are paid in full.

*Shawn*  
 Lincoln County Treasurer and Ex-officio Tax Receiver  
 Date: 6/17/19

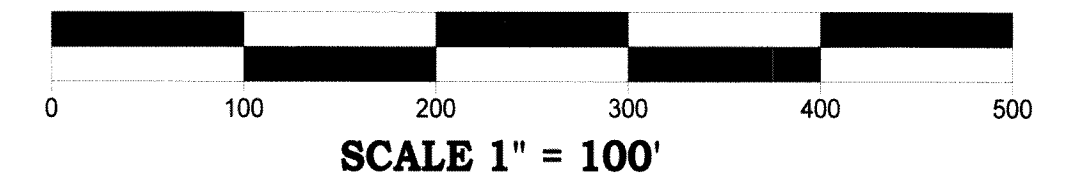
**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission's approval. The map is in an acceptable form for recording and all fees have been paid for the recordation of this document.

*Deputy*  
 Lincoln County Recorder  
 Date: 6/17/19

**BASIS OF BEARING**

The east-west center line of Section 3, Township 3 South, Range 67 East as given in the Map of Division of Large Parcels in Plat Book B, Page 364 (File Number 116018 of Lincoln County, Nevada Records, given as N 89°23'02" E.



Subsequent Parcel Map of Tract 4, Map of Division into Large Parcels, Plat Book B at Page 364, Doc. #116018  
 For  
**Nevada Land & Ranches, LLC**  
 In Section 3, Township 3 South, Range 67 East, Mount Diablo Meridian  
 Lincoln County, Nevada A.P.N. 013-190-04

**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196

LINCOLN COUNTY, NV 2019-156616  
 Rec \$27.00 08/17/2019 08:57 AM  
 Total \$27.00  
 NEVADA LAND & RANCHES Page= 1 AK

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 OFFICIAL RECORD  
 AMY ELMER, RECORDER