

Order No. 80744-Lin

APN: 006-231-13

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
NLS 7969-Lin
WHEN RECORDED MAIL TO:
Cow County Title Co.
761 Raindance Dr.
Pahrump NV 89048

LINCOLN COUNTY, NV **2019-156606**
Rec:\$35.00
Total:\$35.00 **06/14/2019 01:55 PM**
COW COUNTY TITLE Pgs=4 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

E02

Grant, Bargain and Sale Deed

This Deed is being re-recorded to correct the legal description as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., and described as follows, to-wit:

Parcel 2A of that certain Parcel Map recorded December 6, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 367 as File No. 130653, Lincoln County, Nevada records.

DOC # 0145588

06/06/2014 03:56 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$390.00

Recorded By: AE

Book- 287 Page- 0610

A.P.N.: 006-231-13
File No: 119-2459829 (EDH)
R.P.T.T.: \$390.00



When Recorded Mail To: Mail Tax Statements To:
Clifford S. Lewis and Susan E. Lewis
12562 Resort Road
Ursine, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Thompson, as Executor of the estate of James A. Thompson, deceased

do(es) hereby GRANT, BARGAIN and SELL to

Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2A ON THAT CERTAIN PARCEL MAP LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B.&M, PREPARED AT THE INSTANCE OF ELGLE & DOROTHY THOMPSON, SAID MAP BEING OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A-1 OF PLATS, PAGE 216, RECORDED 11-7-83 IN FILE NO. 78884.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/10/2014

I hereby certify that the foregoing is a full and correct copy of the original document as of 6/12/2014 at 1:42

Now of record in this office of Lincoln County Nevada in book 287 on page 610

Date

Recorder Amy Elmer

Krysten Elizondo, Recording Deputy



Linda Thompson, as Executor of the estate of
James A. Thompson, deceased

Linda A. Thompson, Administrator
Linda Thompson, Administrator

Linda Thompson

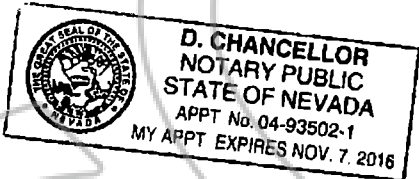
STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
5-28-14 by
The estate of James A. Thompson: Linda Thompson

[Signature]

Notary Public
(My commission expires: 11-7-14)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/27/2014 under Escrow No. 119-2459829



*D. Chancellor
#04-93502-1
Exp 11-7-14*

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-231-13
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property _____
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Re-recording to correct the legal description

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
LINDA THOMPSON, Executor

Signature *Clifford S. Lewis* Capacity Grantee
CLIFFORD S. LEWIS

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: The estate of James A. Thompson
 Address: 3221 Dillion Ave
 City: North Las Vegas
 State: Nevada Zip: 89030

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Clifford S. Lewis *Susan E Lewis*
 Address: P O Box 424
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 80744
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043