013-042-51 A.P.N. No.: R.P.T.T. \$70.20 **Escrow No.:** 80765 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below

When Recorded Mail To:

DOUGLAS PAUL TURNER and KAREN TURNER

7713 Four Seasons Drive

Las Vegas, NV 89129

LINCOLN COUNTY, NV RPTT:\$70.20 Rec:\$35.00 Total:\$105.20

COW COUNTY TITLE

2019-156604

06/14/2019 01:44 PM

Pgs=4 KE



OFFICIAL RECORD AMY ELMER, RECORDER

/ GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SPENCER HAFEN and DANIELLE HAFEN, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DOUGLAS PAUL TURNER and KAREN TURNER, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the North Half (N½) of Section 3, Township 3 South, Range 67 East, M.D.B.& M., described as follows:

Portion of Lot 52 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof, more particularly described as follows:

Parcel 2 of that Merger and Resubdivision Map recorded November 25, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 141, as File No. 146482, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 013-042-51

SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 24, 2019

DANIELLE HAFEN, joins in the execution of this deed for the purpose of releasing any community property interest she may now have or may be presumed to have in the future in the above described property.

SPENCER HAFEN SPENCER HAFEN	DANIE	and Hone	+
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State of Nevada)		7
County of Lincoln) ss.)		/
This instrument was acknowledged SPENCER HAFEN and DANIELLE		day of <u>June</u>	, <u>2019</u> By:
Signature: Notary Public Expiration Date: Dec	2 2021	SASHA J. OR Notary Public, State of No. 13-12275- My Appt. Exp. Dec. 2	Nevada 1

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	or Parcel Numbe	∍r(s)					/\
	a) 013	-042-51						\ \
	b)				-			\ \
	c)				-			\ \
	d)				-			\ \
2	·	f Property:			-			\ \
		Vacant Land	b) 🔲	Single Fam. Res.	FOR RECO	RDER'S O	PTIONAL	USE ONLY
	·	Condo/Twnhse		2-4 Plex	Book:	2	Page:	
	. —	Apt.Bldg		Comm'l/Ind'l	Date of Red	cording:	-	
	,	Agricultural	-, □ h) □		Notes:			
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	i) 🗀	Other						
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		roperty Transfer	Tax Due	a.	/	-	-	\$70.20
4.		nption Claimed:	iax ba		7	/-	7	
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Si	gnature			ien.		Capacity _	Grantee	
		DOUGLAS PAL	JL TURI	VER				
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	<u>31</u>	LLER (GRANT)	JRED)	N.		(RE	OHIREDI	
Pr	int Nan			& DANIELLE HAI	FEN Print Name:	DOUGLA	S PAUL T	URNER and
	ddress:	P O Box 648		7	,,,,,	KAREN T	URNER	
794	ty:	Panaca	_/_	7	Address:	7713 Fou	r Seasons	Drive
St	ate: N	v	Zip:	89042	City:	Las Vega	S	
	The Parks		/	-	State: <u>NV</u>		Zip:	89129
*					- <u>-</u> -	· · · · · · · · · · · · · · · · · · ·	_	
				NG RECORDING			r buyer)	
		ne: Cow County			_Escrow #:	80765		
	dress:	P.O. Box 51	8, 328 N	/lain Street	~ O		7:	00042
Ci	ty:	Pioche			State: NV		Zip:	89043

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 013-042-51 b) C) d) 2. Type of Property: a) 🔲 Vacant Land Single Fam. Res. b) 🔲 FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) Book: Page: 2-4 Plex Date of Recording e) Apt Bldg \Box Comm'l/Ind'l Notes: g) Agricultural h) ☐ Mobile Home i) 🗌 Other 3. Total Value/Sale Price of Property \$18,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$18,000.00 Real Property Transfer Tax Due: \$70.20 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor

Signature Q	JUJU TURNER		Capacity .	Grantee			
	ER (GRANTOR) INFORMATION				DRMATION		
Post of the	SPENCER HAFEN. DAN ELE HATE			EQUIRED)			
Print Name:	SPENCER HAFEN JAVIELE	Print Name:	DOUGL	AS PAUL T	URNER and		
Address:	P O Box 645		KAREN	TURNER			
City:	Panaca	Address:	7713 Fo	ur Seasons	Drive		
State: NV	Zip: 89042	City:	Las Veg	as			
1		State: NV		Zip:	89129		
A THE RESERVE TO THE PARTY OF T				<u></u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name:	Cow County Title Co.	Escrow #:	80765				
Address:	P.O. Box 518, 328 Main Street	-					

State: NV

89043

City:

Pioche