

APN 001-171-02

APN 001-181-01

APN _____

LINCOLN COUNTY, NV 2019-156598
Rec:\$35.00
Total:\$35.00 06/12/2019 11:12 AM
DYLAN V. FREHNER Pgs=5 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

Lis Pendens

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

[Signature] _____
Signature Title

Dylan Frehner _____
Print

6-12-19 _____
Date

Grantees address and mail tax statement:

FILED

Case No.: CV-0415019

2019 JUN 12 AM 11:07

LISA C. LLOYD
LINCOLN COUNTY CLERK

DEPUTY

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF LINCOLN**

DYLAN V. FREHNER, and CARALEE A. FREHNER,

Plaintiffs,

v.

LIS PENDENS

DOE I through DOE X; together with each and every one and all of the unknown heirs of each and every one of the above-named Defendants, his last known addresses was in the County of Lincoln, State of Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiffs' ownership, or any cloud upon Plaintiffs' title thereto,

Defendants.

NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiffs, situate and being in the County of Lincoln, State of Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said real property, or any part thereof, but that Plaintiffs are the owner thereof in fee simple absolute;

1 that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys,
2 and employees, and all unknown Defendant and all unknown heirs described as such, and each of
3 them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title,
4 interest, lien, claim or possession in or to said real property or any part thereof adverse to the
5 Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the
6 premises. Said real property attached hereto as Exhibit "A".

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10 DATED this 12 day of June, 2019.

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DYLAN V. FREHNER

EXHIBIT A

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3 **APNs: 001-171-02**
4 **001-181-01**

5 Parcels of land, cited herein as abutting to Blocks and Streets as shown on that certain map
6 entitled Map of Survey of the Town of Pioche by Henry M. Bulloch, PLS, recorded as Document
7 No. 100051, all of which is situated within Section 22, Township 1 North, Range 67 East, Mount
8 Diablo Meridian, Town of Pioche, County of Lincoln, State of Nevada, United States of America;
9 bounds more particularly described as follows:

10 **Parcel One**

11 That certain portion of the Northeast Quarter of aforesaid Section 22 including non-excepted
12 portions of cited cancelled U.S. Mineral Survey 4628 as prepared by Norman Byle, U.S. Mineral
13 Surveyor, between June 22-27, 1926, approved by Ralph W. Nelson, Office Cadastral Engineer,
14 on December 16, 1926; and, U.S. Mineral Survey No. 4631 as prepared by Norman Byle, U.S.
15 Mineral Surveyor, between November 17-21, 1926, approved by Ralph W. Nelson, Office
16 Cadastral Engineer, on February 3, 1927, bound as follows;

17 North of the east-west center Section Line for Section 22;

18 East, and south of Block 18 including east of a prolonged line across the east side
19 of the alley from the northeast corner of Lot 34 to its intersection with the south
20 lines of Lots 35 and 38;

21 West, south, east, and, north of Ferguson Document No.s 132840 and 135992;

22 East of Block 10 and 11, including all of Dry Valley St. and east of its lateral
23 end;

24 South of Field St., including east of its lateral end south of Block 17;

25 East of Block 17, and east of the east lateral end of Comstock St.;

26 North, and, east of a tangent from the northeast corner of the east lateral end of
27 Comstock St. to the southeast corner of Block 16;

28 East of Block 16, including a prolonged line across the east end of the alley
between the inclusive north and south sub-Block corners;

South of the south line of the Floral Springs Mill Site Remnant Parcel resident
upon Document No. 150818;

West of the east line of the aforesaid Northeast Quarter of Section 22.

Excepting therefrom the Pioche City Cemetery, also known as Boot Hill, as
shown on the aforesaid subsequently cancelled U.S. Mineral Survey No. 4631.

Parcel Two

1 That certain portion of the Southeast Quarter of aforesaid Section 22, bound as follows;

2 South of the east-west center Section Line for Section 22;

3 West of the east line of the aforesaid Southeast Quarter of Section 22;

4 Northwest of the Badger No.2 patented mining Claim of aforesaid U.S. Mineral
5 Survey No. 4628, including a prolonged line southwesterly to intersection with
6 the north line of Block 20;

7 North, and, northeast, of Block 20;

8 South, north, and, east of Utz Document No. 132349;

9 North of the north lateral end of Cornwall Row;

10 East of Block 18.

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23 I document to which this certificate is attached
24 is a true, full and correct copy of the original, on
25 file in the County Clerk's Office, Pioche,
26 Nevada. In witness whereof, I have hereunto
27 set my hand and affixed the seal of the
28 Seventh Judicial District Court in and for
the County of Lincoln, State of Nevada, this
12th day of June, 2019.
Shelva A. Miller
Clerk/Deputy Clerk