

APN: 001-057-05  
RPTT: \$0.00

RECORDING REQUESTED BY:

**MAIL TAX STATEMENTS TO:**

Same as below

**WHEN RECORDED MAIL TO:**

Robert Alan Hansen  
Lynda Hansen  
PO Box 486  
Pioche NV 89043

LINCOLN COUNTY, NV

Rec:\$35.00

Total:\$35.00

ROBERT A. HANSEN

2019-156597

06/12/2019 09:41 AM

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OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT ALAN HANSEN**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ROBERT ALAN HANSEN and LYNDA HANSEN, husband and wife as joint tenants**

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Lots 23, 24, 25 and 26 in Block 37 of the TOWN OF PIOCHE, Nevada, as shown on Supplement "A" to the Official Map of said Town of Pioche, recorded September 10, 1936 in Book A-1 of Plats, page 61, Lincoln County, Nevada records.

Excepting therefrom a portion of Lot 26 in Block 37 in the Town of Pioche, as shown on Supplement "A" to the Official Map of said Town of Pioche, recorded September 10, 1936 in Book A-1 of Plats, page 61, Lincoln County, Nevada records, situate within the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 22, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Beginning at the Northeast Corner of said Lot 26 of Block 37, from which the North Quarter Corner of said Section 22 bears North 20°16'30" West, a distance of 2,165.20 feet, more or less;  
Thence along the North boundary of Lot 26, bearing North 83°58'05" West, a distance of 24.0 feet to a point;

Thence South 0°04'33" East, a distance of 48.50 feet to a point;

Thence South 72°15'20" East, a distance of 15.50 feet to a point on the East boundary of Lot 26;

Thence North 10°06'35" East along said boundary a distance of 51.50 feet to the point of beginning.

The above legal description is a metes and bounds description and was obtained from a Grant, Bargain and Sale Deed, recorded October 23, 2006 in Book 224 of Official Records, page 371 as File No. 127708, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

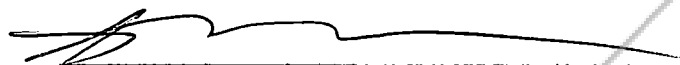
ASSESSOR'S PARCEL NUMBER: 001-057-05

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 11, 2019

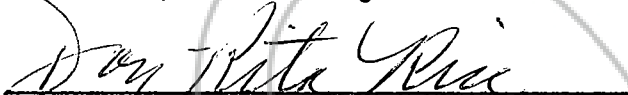


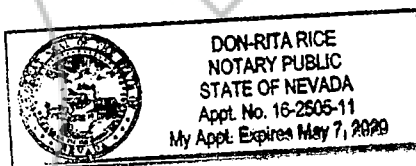
ROBERT ALAN HANSEN

STATE OF Nevada

COUNTY OF Lincoln

On June 11, 2019, personally appeared before me, a Notary Public, Robert Alan Hansen, who acknowledged that he executed the above instrument.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-057-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

| FOR RECORDER'S OPTIONAL USE ONLY |            |
|----------------------------------|------------|
| Document/Instrument No.          | _____      |
| Book _____                       | Page _____ |
| Date of Recording:               | _____      |
| Notes:                           |            |

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

|  |        |
|--|--------|
| Deed in Lieu of Foreclosure Only (Value of Property) | \$0.00 |
| Transfer Tax Value                                   | \$0.00 |
| Real Property Transfer Tax Due:                      | \$0.00 |

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Husband to husband and wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: \_\_\_\_\_  
**Robert Alan Hansen**

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
**Lynda Hansen**

**SELLER (GRANTOR) INFORMATION**

Print Name: Robert Alan Hansen  
 Address: PO Box 486  
 City/State/Zip Pioche NV 89043

**BUYER (GRANTEE) INFORMATION**

Print Name: Robert Alan Hansen and Lynda Hansen  
 Address: PO Box 486  
 City/State/Zip Pioche NV 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: \_\_\_\_\_ Escrow No \_\_\_\_\_  
 Address: \_\_\_\_\_