Need TO MAP

LINCOLN COUNTY, NV

2019-156594

Total:\$0.00

06/11/2019 03:42 PM

LINCOLN COUNTY ASSESSOR

Pgs=3 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

Return this application to:

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

Owner: Address: 4021 PORT CHICAGO HWY Address: City/State/Zip: CONGORD CA 94520 City/State/Zip: 2.) What is the size of the subject parcel? FORTY (40) ACRES (Parcels less than 20 acres will be referred to the Department of Taxation for approval). 3.) APN (Assessor's Parcel Number): NONE ASSIGNED YET 4.) Legal Description: SEE ATTACHED RECORDED LAND PATENT FROM RIM	1.) Please type in the name and address of each owner of record or his representative:
City/State/Zip: CONGORD CA 94520 City/State/Zip: 2.) What is the size of the subject parcel? FORTY (40) ACRES (Parcels less than 20 acres will be referred to the Department of Taxation for approval). 3.) APN (Assessor's Parcel Number): NONE ASSIGNED YET 4.) Legal Description: SEE ATTACHED RECORDED LAND PATENT FROM BLM PATENT # 27-2019-0008 C/3 - OZO - 3/ 5.) Was the gross income from agricultural use of the land during the preceding calendar year this week only recreated to an existing lease of the land during the process of the land	Owner Of RANCHES OF NEVADA LLC
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SEE ATTACHED RECORDED LAND PATENT FROM BLM PATENT # 27-2019-0008 O/3 - OZO - 31 5.) Was the gross income from agricultural use of the land during the preceding calendar year 55,000 or more? Yes	
5.) Was the gross income from agricultural use of the land during the preceding calendar year (55,000 or more? Yes No **WE ONLY RECIEVED POSSESSION OF IT THIS WEEK IT WILL BE ATTACHED TO AN EXISTING LEASE VIOLE (AND WILL SATISFY THIS PROVISION GOING FORWARD.) Date the property was originally placed in service by the owners listed above for agricultural urposes MAY 30, 2019 IS DATE OF PATENT; PATENT RECORDED JUNE 10, 2019 The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)	4.) Legal Description:
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	.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)
was this property previously assessed as agricultural? <u>UNKNOWN</u> . If yes, when was it sessed as agricultural?	
	sessed as agricultural? UNKNOWN . If yes, when was it

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6.11.19

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Grivan Ruya		R. VP, GEN.	COUNSEL	JUNE 11,	2019
Signature of Applicant or Agen	Capacity		Autho		Date
EMILIA K. CARGILL			1 1		
Print Name of Applicant or Agent 100 4021 Port Chicago H	ighway, C	oncord, CA	94520	702-422-1	122
Address		7, 311		Number	+33
Signature of Applicant or Agent	Capacity		Author	ify	Date
	-	/			
Print Name of Applicant or Agent					
Address		\leftarrow	Phone	Number	
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Signature of Applicant or Agent	Capacity		Authori	<u> </u>	
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Address		/	Phone N	Vumber	—
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Attach additional signatures as necessary.

BLUE MOUNTAIN RANCHES OF NEVADA LLC * PATENT 27-2019-0008 CALIENTE COVE

Patent (Recorded) attached.

(1).19

FOR	USE BY THE COUNTY ASSESSOR OR D	EPARTMENT	~~~~~~~ ^E ~~ ~~~	PTONT
- 1	Application Received	6.11-19	Med	- /\
	Property Inspected Income Records Inspected:	Date Date	Initial Initial	-\ \
٥	Written Notice of Approval or Denial Sent to Appli		Initial	_ \ \
0	Application forwarded to Department of Taxation Department of Taxation returned application	Date Date	Initial Initial	_\\
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Signature	e of Official Processing Application			,
<u>ASS</u> Title	6-11-2019 Date			
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