

LINCOLN COUNTY, NV

2019-156592

Rec:\$35.00

Total:\$35.00

06/11/2019 09:56 AM

FRANKLIN J. KATCHKE

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OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

APN 012-230-27

APN \_\_\_\_\_

APN \_\_\_\_\_

**Title of Document**

**Affirmation Statement**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

ATTORNEY  
Title

FRANKLIN J. KATCHKE  
Print

6/11/19  
Date

**Grantees address and mail tax statement:**

DOUGLASS WAYNE GASKILL

6421 HOME RUN DR.

LAS VEGAS, NV 89130

After recording please return to: )  
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-----Above This Line Reserved For Official Use Only-----

Name: Douglass Wayne Gaskill  
Address: 6421 Home Run Dr.  
City, State, Zip: Las Vegas, NV 89130  
Phone:  
Assessor's Parcel Number: 012-230-27

**EXECUTOR'S DEED**

**THIS INDENTURE**, made the <sup>2019</sup>~~2018~~ 7<sup>th</sup> day of **JUNE**, 2019, between DOUGLASS WAYNE GASKILL individually and as Executor of the last will and testament of ROGER DONALD GASKILL, late of the State of Nevada, and County of Lincoln, deceased, of the First Part, (hereinafter call "Grantor") and DOUGLASS WAYNE GASKILL of the State of Nevada, County of Lincoln, of the Second Part, (hereinafter called "Grantee"): the words "Grantor" and "Grantee" to include their respective heirs, successors, and assigns where the context requires or permits.

**WITNESSETH:** That the said Grantor (acting under and by virtue of the power and authority contained in the said will, the same having been duly probated in the Seventh Judicial District Court for the State of Nevada, in and for the County of Lincoln, Estate No. PR 1221017 a copy of the final distribution which is hereby attached), for and in consideration of valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell and convey unto the said grantee the following real property:

APN: 012-230-27

**Parcel 12 of that certain parcel map for Gary A Carrigan recorded May 12, 1998 in Book B, page 114 as file no. 110957 in the office of the County Recorder, Lincoln County Nevada.**

Commonly known as: 2634 Palamino Road, Caliente, NV 89008

**TO HAVE AND TO HOLD** the said tract or parcel of land, with all and singular the rights, members, and appurtenances thereto, to the being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said grantee forever. **IN FEE SIMPLE:** In as full and ample manner as the same was held, possessed and enjoyed, or might have been held, possessed and enjoyed, by the deceased.

**IN WITNESS WHEREOF**, each grantor herein as hereunto set hand and seal, the day and year first above written.

*Douglas Wayne Gaskill*

DOUGLASS WAYNE GASKILL

Executor

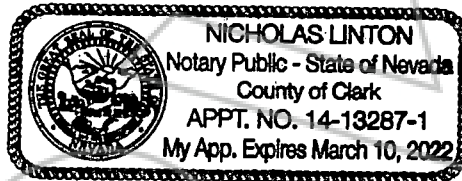
State of Nevada )  
County of Clark )

This instrument was acknowledged before me on this 7<sup>th</sup> day of June,  
~~2018~~ by DOUGLASS WAYNE GASKILL.  
2019

*Nicholas Linton*

NOTARY PUBLIC

[stamp]



*COPIES*

1 Case No.: PR 1221017

2 Dept. No.: 2

2018 AUG 24 PM 2:30

LINCOLN COUNTY, NEVADA  
CLERK OF COURT  
[Signature]

3  
4  
5 **IN THE SEVENTH JUDICIAL DISTRICT COURT**  
6 **IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

7 \* \* \* \* \*

8 IN THE MATTER OF THE )  
9 ESTATE OF: )

10 )  
11 ROGER DONALD GASKILL, )  
12 Deceased )  
13 )

**ORDER SETTLING FIRST AND**  
**FINAL ACCOUNT PETITION FOR**  
**FEES AND DECREE OF**  
**DISTRIBUTION**

14 DOUGLAS WAYNE GASKILL, Executor of the Estate of ROGER DONALD  
15 GASKILL, having rendered to the Court on July 12, 2018, his FIRST AND FINAL ACCOUNT  
16 AND PETITION FOR DISTRIBUTION including an application for an Order authorizing  
17 payment of Attorney's fees and costs, and a hearing thereon having been had, due notice of  
18 which was proved, and the Court having reviewed the evidence, read the papers and it appearing  
19 as follows:

- 20 1. That the said account is in all respects true and correct.  
21 2. That due and legal notice to creditors of said Estate has been given in the manner and for  
22 the time required by law.  
23 3. That all claims and debts against said Decedent and against said Estate, and all debts,  
24 expenses and charges of administration have been fully paid and discharged, and there

1 are no federal estate taxes due from the Estate or personal property taxes due and payable  
2 by the Estate, and that said Estate is ready for distribution and is now in a condition to be  
3 closed.

- 4 4. That an Inventory, Appraisement and Record of Value was filed on June 22, 2018, and  
5 the Estate consists of real and personal property valued at One Hundred Ten Thousand,  
6 Two Hundred Fifty One Dollars (\$110,251.00)
- 7 5. That the Executor has performed services in the administration of this Estate for which he  
8 is entitled to fees as fixed by NRS 150.020 in the sum of \$3,355.02.
- 9 6. That FRANKLIN J. KATSCHKE, Esq., attorney for the Executor of the Estate, has  
10 performed services in connection with said Estate, for which services Petitioner has  
11 agreed to pay from the assets of the Estate a fee of \$4,307.53.
- 12 7. That pursuant to the provisions of the Last Will and Testament of the Decedent, the Estate  
13 shall be distributed as follows: **"5. The rest and residue of my property, I bequeath to  
14 the following person/people in equal shares: Douglas Wayne Gaskill – Son"**

15 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED as follows:

- 16 1. That the First and Final Account and Petition for Distribution including an application for  
17 an Order authorizing payment of Attorney's fees and costs, be, and the same is approved,  
18 confirmed, allowed and settled; and that the facts, accounts, and matters alleged and  
19 reported therein are a true, complete and correct record of the administration of said  
20 Estate.
- 21 2. That, pursuant to NRS 150.020, the Executor is authorized and directed to pay himself  
22 the sum of \$3,355.02, as and for an Executor fee.

1 3. That the Executor is authorized and directed to pay the sum of \$4,307.43 to FRANKLIN  
2 J. KATSCHKE, Esq., as and for attorney's fees.

3 4. That after payment of the foregoing fees, costs, and closing costs, the Petitioner is  
4 authorized and directed to distribute all of the rest, residue, and remainder of the said  
5 Estate, now known or hereafter discovered, pursuant to the Last Will and Testament of  
6 Decedent, as follows: "5. The rest and residue of my property, I bequeath to the  
7 following person/people in equal shares: Douglas Wayne Gaskill – Son"

8 REAL PROPERTY INCLUDES:

9 APN: 012-230-27


10 LEGAL DESCRIPTION

11 Parcel 12 of that certain parcel map for Gary A Carrigan recorded May 12, 1998 in  
12 Book B, page 114 as file no. 110957 in the office of the County Recorder, Lincoln  
13 County, Nevada.

14 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that upon the filing of  
15 appropriate receipts, the said Executor shall be discharged from his trust herein, and said  
16 Estate shall then be closed.

17 DATED this 24<sup>th</sup> day of August, 2018.

18  
19  
20 Prepared By:  
21 FRANKLIN J. KATSCHKE, Esq.  
22 Nevada Bar No. 13516  
23 PO Box 167  
24 Panaca, NV 89042  
25 (775) 962-8073  
26 fkatschke@gmail.com  
27 Attorney for Executor

  
DISTRICT COURT JUDGE

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-230-27
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 110,000  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: GRANTEE IS GRANTOR'S SON

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: ATTORNEY

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: ROGER DONALD GASKILL  
 Address: 6421 HOME RUN DR.  
 City: LAS VEGAS  
 State: NV Zip: 89130

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: DOUGLASS WAYNE GASKILL  
 Address: 6421 HOME RUN DR.  
 City: LAS VEGAS  
 State: NV Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FRANKLIN KATSHLYE Escrow #: \_\_\_\_\_  
 Address: PO BOX 703  
 City: CALIENTE State: NV Zip: 89008