

LINCOLN COUNTY, NV 2019-156578
Rec:\$35.00 06/05/2019 04:28 PM
Total:\$35.00
SUE & THOMAS GRIFFIN Pgs=2 AK

After recording please return to:)
Name: Sue A. Griffin)
Address: P.O. Box 215)
City, State, Zip: Calverly, Nv 89008)
Phone: 715-962-1058)
Assessor's)
Parcel Number 003 132 19 portion of)



OFFICIAL RECORD E03
AMY ELMER, RECORDER

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:
That Sue A. Griffin & Thomas L. Griffin, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Sue A. Griffin & Thomas L. Griffin, wife & husband as joint tenants with rights of survivorship all that real property situated in the town of _____, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

List numbered Seventeen (17) in Block "B" of the James N. Gottfredson Addition to the City of Calverly, Nevada, as shown on the official plat of said addition now on file in the office of the County Recorder of said Lincoln County.

Commonly known as _____

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand(s) this 5 day of June, ~~2018~~ 2019.

Sue A. Griffin
Signature of Grantor
Sue A. Griffin
STATE OF NEVADA)
COUNTY OF LINCOLN)

~~XXXX~~ Thomas L. Griffin
Signature of Grantor
Thomas L. Griffin

This instrument was acknowledged before me on this 5 day of June, ~~2018~~ 2019 by Sue A. Griffin and XXX

Judith Jane Norton
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 003-132-19 portion of
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: portioning out land to ourselves from ourselves

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sue A. Giff Capacity Owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Sue A. & Thomas L. Giff
 Address: P.O. Box 215
 City: Caliente, NV
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Sue A. & Thomas L. Giff
 Address: P.O. Box 215
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____