RPTT:\$245.70 Rec:\$35.00 06/04/2019 02:49 PM Total:\$280.70 After recording please return to: DENNIS AND AMELIA SONNENBERG Pas=3 AK Name: Address: City, State, Zip: OFFICIAL RECORD 840412 AMY ELMER, RECORDER *-728-4608* Phone: Assessor's 002-143-05 Parcel Number ---- Above This Line Reserved For Official Use Only-

2019-156506

LINCOLN COUNTY, NV

## SHERIFF'S DEED

State of Nevada	)		1
G . 071 1	) ss:		,
County of Lincoln	)	6 ( ) )	
THIS DEED, made on th	is 3rd day of	June, 2019, by Kerry Lee, SHERIFF OF I	LINCOL
COUNTY, NEVADA.			

## WITNESSETH

THAT by virtue of an Execution issued of the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, in the case of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE VMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3 v. Brian L. Rhoads, Sally A. Rhoads, Case No. CV1246015 in said Court, I, Kerry Lee, as Sheriff of Lincoln County, Nevada, did cause due notice thereof to be given of sale of the following described property:

922 E. Main Street, Panaca, NV 89042

THE WEST 74 FEET OF LOT NUMBERED TWO (2) IN BLOCK NUMBERED FIFTEEN (15) IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA.

APN: 002-143-05

THAT pursuant to said Notice, I did therefore cause said sale to be made on April 30, 2018 at 10:00am at public auction, and that Amelia Sonnenberg and Dennis Sonnenberg did cause a bid to be made in the sum of Sixty Three Thousand Dollars and Zero cents (\$63,000.00); that pursuant to said sale, a Certificate of Sale was executed by the undersigned on April 30, 2013 and filed in Lincoln County, Nevada, records, and one (1) year since the date of the sale set forth above, having elapsed as of this 30 day of April, 2019.

NOW, THEREFORE, I, the said Sheriff, do hereby grant to Amelia Sonnenberg and Dennis Sonnenberg without warranty, all of the right, title and interest of Brian L. Rhoads, Sally A. Rhoads in and to the property described above subject to all liens and encumbrances of record.

LINGOLA COUNTY SHERIFF

STATE OF NEVADA	)		
COUNTY OF LINCOLN	) ss: )		
On this $3RD$	day of	JUNE	, 2019, before me a Notary Public in and for said
County and State, personally a	ppeared KER	RRY LEE, knov	vn to me to be Sheriff of Lincoln County, Nevada, and the
person who executed the foreg	oing instrume	ent, who duly a	cknowledged to me that he executed the same freely and
voluntarily and for the uses an		OYCE JBLIC	( )

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 002-143-05 c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: 🥌 Page: e) Apt. Bldg Comm'l/Ind'l f) Date of Recording: g) Agricultural h) Mobile Home Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity\_\_\_\_\_ Signature Capacity \_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) A melia Sonnenberg and (REQUIRED) Print Name: U.S. BANK NATIONAL ASSOCIATION rint Name: Dennis Sonnenber Address: P.O.BOX 829 4815 Address: 425 Walnut 5+ City: <u>Cincinnati</u> City: Panaca Zip: 45202 State: NV Zip: 89042 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: \_\_\_\_\_ Print Name: Address: State: Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED