		RPTT:\$546.00 Rec:\$35.00 Total:\$581.00 05/29/2019 11:42 AM
After recording	-	DANN MATHEWS Pgs=3 AK
Name:	Dann Marhews)	
Address:	HC74 BOX 315 }	00002569201901562900030031
City, State, Zip: Phone:	Pioche, NV 89043) 715-962-2195)	OFFICIAL RECORD AMY ELMER, RECORDER
Assessor's Parcel Number	006-291-10	
	***	-Above This Line Reserved For Official Use Only
THIS INDENTUR That	Carl I. Milson	, in consideration of TEN
DOLLARS (\$10.0	10), the receipt of which is hereby acknowled Dann and Jeggica Matheu	ged, do(es) hereby remise, release, and forever
as husband a all that real property	wife, as joint tenants, with the situated in the town of Pioche, Country (Insert legal description and the commonly kinds)	h rights of Survivorship, ty of Lincoln, State of Nevada, more particularly
	attached exhibit A	
0.00	attalored Chillips	/
Commonl	ly known as 8492 Dry Valley 1	Panch Rd
	ER WITH all and singular the tenements, heredi	
WITNESS	S MY hand(s) this 29 day of MAY	, 2019.
Car	e & Wilson	
Signature of Grai	ntor CARLINILSON Sign	nature of Grantor
STATE OF NEVA COUNTY OF LIN	ADA)	
This instrument wa	as acknowledged before me on	M. HOWARD Notary Public State of Nevada My Commission Expires: 12-10-19
NOTARY PUBLIC	ira	Certificate No: 08-5566-11

LINCOLN COUNTY, NV

2019-156290

EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), Section 31, Township 1 North, Range 69 East, more particularly described as follows:

Beginning at the Southwest corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 31:

Running thence South 89° 20' 30" East, 838.4 feet to the true point of beginning;

Thence continuing same course a distance of 452.5 feet;

Thence North at right angles a distance of 595 feet;

Thence at right angles West a distance of 452.5 feet;

Thence at right angles South a distance of 595 feet to the true point of beginning.

Said parcel of land shown as Lot No. 10 on the Record of Survey map of the Dry Valley Tract, recorded May 30, 1980 in Book A of Plats, page 160 as File No. 68665, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 006-291-16

The above legal description is a metes and bounds description and was obtained from a Grant, Bargain, Sale Deed, recorded December 22, 1998 in Book 139 Official Records, page 95, as File No. 112066 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 006 - 291 - 10b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: 🥌 Page: Comm'l/Ind'l f) Date of Recording: e) Apt. Bldg Mobile Home Agricultural h) Notes: g) Other 000 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: 120,069 Real Property Transfer Tax Due 5410.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GRANTOR Signature Capacity Grantee Signature Sam Mari **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Dann and Jessica Matheuis Print Name: Carl 1. Wilson Address: HC 74 BOX Address: HC74 BOX 316 City: Proche Pioche City: State: NV Zip: 34045 Zip: State: Rd. 8708 Dry Valley Ranch Rd. TING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: Zip: State: City: