A.P.N. No.: 003-132-09
R.P.T.T. \$117.00
Escrow No.: 80670
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
HOWARD W. SPRAGUE and BARBARA
SPRAGUE
P O Box 633
Caliente, NV 89008

LINCOLN COUNTY, NV RPTT:\$117.00 Rec:\$35.00 2019-156281

05/24/2019 10:28 AM

Total:\$152.00

Pgs=4 KE



OFFICIAL RECORD

AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RHONDA LYNN WIGGINS, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HOWARD W. SPRAGUE and BARBARA SPRAGUE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE½) of the Northeast Quarter (NE½) of the Northeast Quarter (NE½) and the Northeast Quarter (NE½) of the Southeast Quarter (SE½) of Section 7, Township 4 South, Range 67 East, M.D.B.&M., described as follows:

Lot 11 in Block B of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada as shown on the map thereof recorded August 9, 1963 as Document No. 40599, Lincoln County, Nevada records.

Excepting therefrom the Northeasterly 5 Feet of said lot, as conveyed by Deed recorded June 26, 1987 in the Office of the County Recorder of Lincoln County, Nevada, in Book 75 of Official Records, page 667 as File No. 87171, Lincoln County, Nevada records.

EXCEPTING THEREFROM all coal, oil, and gas within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938 in Book E-1 of Real Estates Deeds, page 338, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-132-09

SUBJECT TO:

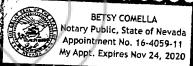
- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 09, 2019

State of Nevada)		7
County of <u>Limoln</u>) ss.		
This instrument was acknowledged before me on the HONDA LYNN WIGGINS	lay of May	<i>2019</i> By:
Simple Both Comments		^

Signature: Notary Public (Expiration Date:



STATE OF NEVADA DECLARATION OF VALUE FORM

1.		sor Parcel Number	er(s)					
	a) <u>00</u> 3	-132-09		ı				\ \
	b)				-			\ \
	c)			····	-			\ \
	d)			·	-			\ \
2		f Property:			-			\ \
- .		Vacant Land	b) 🗀	Single Fam. Res.	FOR PECC	ADDEDIC OF	TICALAI	L USE ONLY
	c) []	Condo/Twnhse	. –	2-4 Plex	Book:	DUDEK 9 OF	Page	The state of the s
		Apt.Bldg		Comm'i/ind'i	Date of Re	cording.	_ rage	
		· -	,		Notes:			
		Agricultural	n) (X)	Mobile Home		The state of the s		
	i) 🔲	Other						
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		er Tax Value:	Suie Oi	ny (value of Frope	<u> </u>		+	\$30,000,00
		roperty Transfer	Tax Due	a·			_	\$30,000.00 \$117.00
4.		nption Claimed:	ian bu	· ·	7/		-/	φ117.00
			otion pe	r NRS 375.090, Se	ection		/	
		plain Reason for			-	_/	r	
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5.	Partial	Interest Percent	age bei	ng transferred: 100	3	_% <		
	The u	ndersigned decla	res and	acknowledges, un	der penalty of	of perjury, pur	suant to)
inf	armatic	060 and NRS 3/	5.110, t	hat the information	provided is	correct to the	best of	their
inf	omatic	on and belief, and	can be	supported by docu	imentation if	called upon	o subst	antiate the
ex	emptio	or other detern	n. Furur nination	ermore, the parties of additional tax di	agree mar con	It is a secolt	of any c	almed
ďμ	e plus i	nterest at 1% per	r month	. Pursuant to NRS	375 030 the	River and S	oliereh	all he
joi	ntly and	severally liable	for any	additional amount	owed.	Dayor and O	GIICI SII	all DC
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SK	gnature	Khonda	Lyn	y Wiggin	b	Capacity <u>G</u>	rantor	
	-	RHONDA LYNN	i Wiggi	ins , ,	///			
	Name of Street, or other Desires.	/	. "					
Sid	gnature		*			Capacity G	rantee	
•	,	HOWARD W. S.	PRAGU	E		Supacity _S	antee	
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	SE	LLER (GRANTO		ORMATION	BUY	ER (GRANTI	E) INF	ORMATION
D-:			JIRED)	h			UIRED)	
	nt Nam			3GINS	Print Name:	HOWARD I		
Cit	dress:	P O Box 962 Caliente		-}	Address:	BARBARA		UE
	ate: N\		Zip:	89008	City:	P O Box 63 Caliente	<u> </u>	
	<u> </u>	<u></u>	July.	09000	State: NV	Callerite	Zip:	89008
	The Real Property lies, and the Persons lies				Otato. ITV		_ Zip.	03000
CC	MPAN	Y/PERSON REC	UESTI	NG RECORDING	required if r	not seller or	buver)	
Pri	nt Nam	e: Cow County	Title Co),	Escrow #:	80670		
	dress:	P.O. Box 518	3, 328 N	lain Street	•			
Cit	iy:	Pioche			State: NV		_ Zip:	89043

STATE OF NEVADA DECLARATION OF VALUE FORM

1. ,	Assess	or Parcel Numb	er(s)					/\
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	b)				•			\ \
	c)	 			•			\ \
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	<i>'</i>	f Property:			•			\ \
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	c) []	Condo/Twnhsè	. —	2-4 Plex	Book:	ONDERG	Page	
	-		<i>,</i> —		Date of Re	ecordina:		
		Apt.Bldg		Comm'l/Ind'l	Notes:	_		
		Agricultural	h) 🗷	Mobile Home				
	i) 🔲	Other		· · · · · · · · · · · · · · · · · · ·				
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		alue/Sale Price o		erty nly (value of Propei	tu) —	-		\$30,000.00
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		roperty Transfer	Tax Du	e·	\			\$117.00
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5.	Partial	Interest Percent	age bei	ng transferred: 10)	%		
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Sig	nature		<u> </u>			Capacity	Grantor	
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Sig	nature	HOWARD W. S	PRAGI	IE DOUBLE		Capacity	Grantee	
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	nt Nam			GGINS	Print Name			AGUE and
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City	lia.	Caliente			Address:	P O Box		
Sta	te: <u>N\</u>	/ 	Zip:	89008	City:	Caliente		
· .					State: <u>NV</u>		Zip:	89008
CO	MDAN	V/DEDSON DE	MEST	NG RECORDING	roquirod is	not calle-	or himsel	
		e: Cow County			Escrow #:	80670	or buyer)	
	dress:	P.O. Box 518			. =0010W 1F.	00010		· · · · · · · · · · · · · · · · · · ·
City		Pioche	,		State: NV		Zip:	89043