

LINCOLN COUNTY, NV **2019-156275**
\$35.00
Rec:\$35.00 **05/23/2019 09:52 AM**
FIRST AMERICAN - TITLE Pgs=1 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

APN #: 001-192-30

MAIL TAX NOTICE TO:
JAMES EUGENE STANTON
AND TAMARA YTURIAGA
STANTON
P.O. BOX 122
PIOCHE, NV 89043

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL
CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

30424154.7
Amount 175,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 5/26/2016, executed by JAMES EUGENE STANTON AND TAMARA YTURIAGA STANTON as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 5/27/2016, in Book # 303 PAGE 0283 as Instrument # 0149341, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

PARCEL 5B OF THE PARCEL MAP FOR A PORTION OF THE SW1/4 OF SECTION 15, TIN, R67E, M.D.M. PREPARED AT THE INSTANCE OF WILLIAM D. AND A. CORRINE HOGAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, ON NOVEMBER 30, 1993, AS DOCUMENT NO. 101188 AND FOUND IN PLAT BOOK A, PAGE 396, LOCATED IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 780 FREE ROAD, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

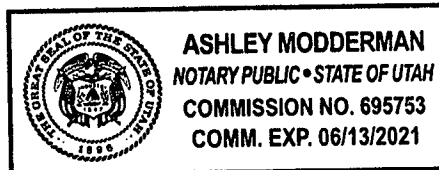
STATE OF UTAH)
 :
COUNTY OF WEBER)

by Jodi Phillips
Jodi Phillips, Home Equity Assistant Manager

On this 7TH day of MAY, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and Jodi Phillips duly acknowledged to me that said corporation executed the same.

Ashley Modderman

NOTARY PUBLIC
RESIDING AT _____
My Commission Expires 6.13.21



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