

Assessor's Parcel # 001-270-20

WHEN RECORDED BY MAIL
James Holden
P.O. Box 475
Pioche NV 89043



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT **County of LINCOLN**
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name James Holden / Stephanie Holden
- Physical Location 971 Piñon Pine
- Description: Year 2019 Manufacturer Champion Model AF2852 D
Length 52' Width 26' Serial Number 157-00P-H-A002964AB
- New Lien Holder (if any) None Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2019 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other: 47 of the JWS Property's LLC Parcel Map recorded Book C
Page 301 File # 128310

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

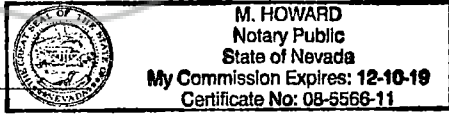
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>James Holden</u> Owner/Buyer	<u>5-21-19</u> Date	<u>Stephanie Holden</u> Owner/Buyer	<u>5/21/19</u> Date
<u>James Holden</u> Print or Type Name		<u>Stephanie Holden</u> Print or Type Name	

On May 21 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared James Albert Holden and Stephanie Gwen Holden who acknowledged that

they executed this affidavit.

M. Howard
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Ada Huelbert</u> Signature of County Assessor	<u>5/21/19</u> Date	<u>Ada Huelbert Deputy Assessor</u> Print Name/Title
---	------------------------	---

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706