

APN: 002-053-10

**RECORDING REQUESTED BY:**

BOYCE & GIANNI, LLP  
1701 N. Green Valley Pkwy., Suite 8-A  
Henderson, Nevada 89074

**WHEN RECORDED MAIL TO:**

**MAIL TAX STATEMENTS TO:**

BARBARA L. ALBERT  
PO Box 1196  
Panguitch, Utah 84759-1196



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

**QUITCLAIM DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged,

CURTIS J. ALBERT, as Trustee of the CURTIS J. ALBERT LIVING TRUST DATED FEBRUARY 17, 2004; and BARBARA LEE ALBERT, as Trustee of the CURTIS J. ALBERT LIVING TRUST DATED FEBRUARY 17, 2004, Grantors, do hereby quitclaim to

BARBARA L. ALBERT, a married woman as her sole and separate property, Grantee (Grantee's mailing address: PO Box 1196, Panguitch, Utah 84759-1196), the following described real property in the State of Nevada, County of Lincoln:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE**

Subject To:

1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*\* signed in counterpart \**

CURTIS J. ALBERT LIVING TRUST DATED FEBRUARY 17, 2004

  
CURTIS J. ALBERT, Trustee

Date: May 15, 2019

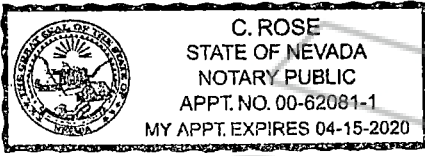
  
BARBARA LEE ALBERT, Trustee

Date: May 8, 2019

STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK )

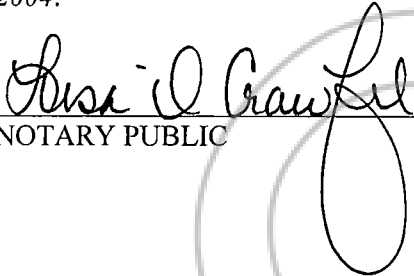
This instrument was acknowledged before me on this 15 day of May, 2019 by CURTIS J. ALBERT, as Trustee of the *Curtis J. Albert Living Trust Dated February 17, 2004*.

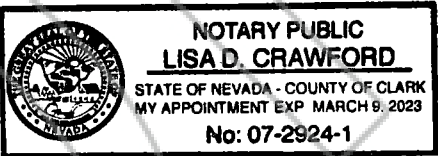
  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me on this 8th day of May, 2019 by BARBARA LEE ALBERT, as Trustee of the *Curtis J. Albert Living Trust Dated February 17, 2004*.

  
\_\_\_\_\_  
NOTARY PUBLIC

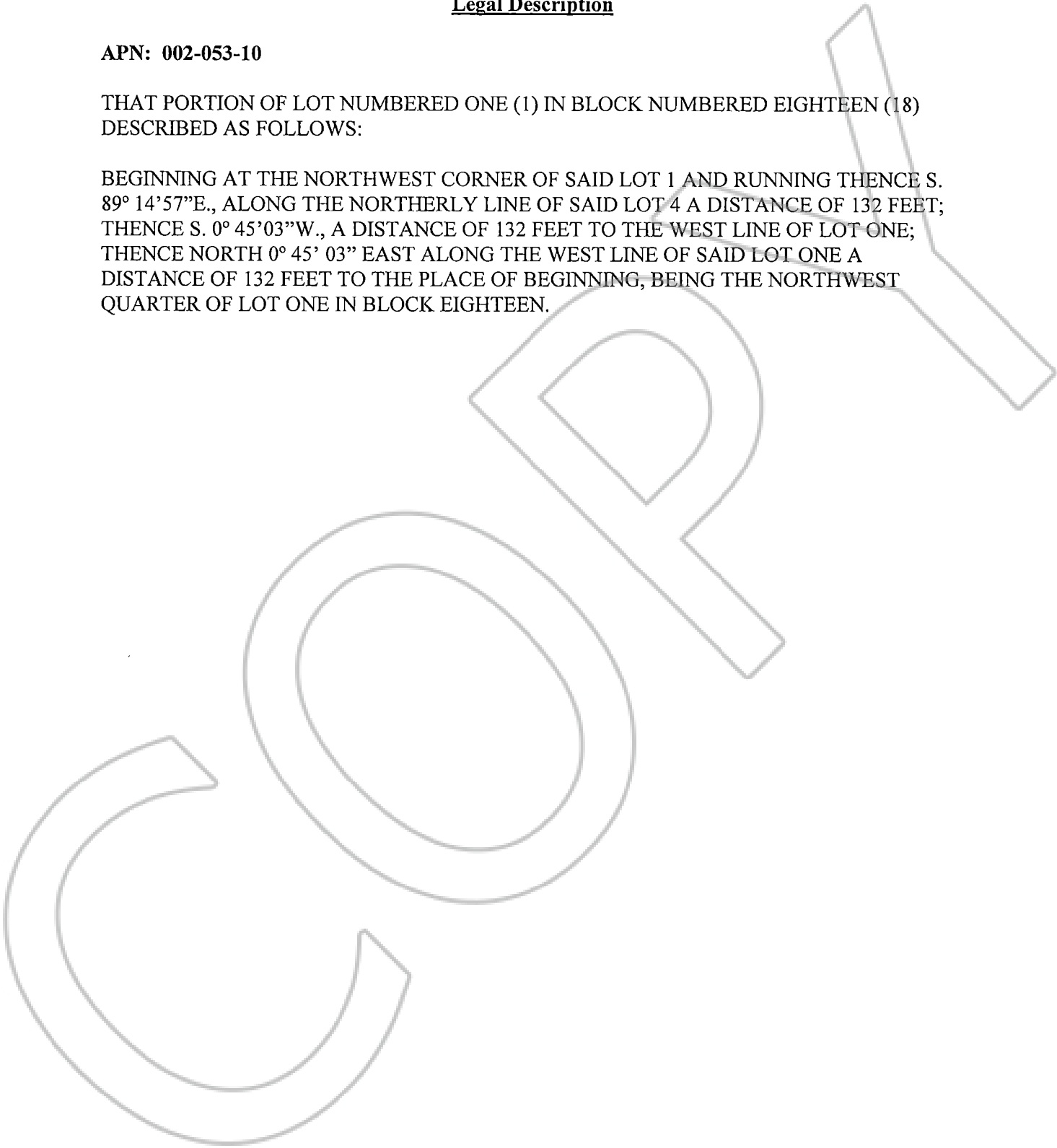


**EXHIBIT "A"**  
**Legal Description**

**APN: 002-053-10**

THAT PORTION OF LOT NUMBERED ONE (1) IN BLOCK NUMBERED EIGHTEEN (18)  
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE S.  
89° 14' 57"E., ALONG THE NORTHERLY LINE OF SAID LOT 4 A DISTANCE OF 132 FEET;  
THENCE S. 0° 45' 03"W., A DISTANCE OF 132 FEET TO THE WEST LINE OF LOT ONE;  
THENCE NORTH 0° 45' 03" EAST ALONG THE WEST LINE OF SAID LOT ONE A  
DISTANCE OF 132 FEET TO THE PLACE OF BEGINNING, BEING THE NORTHWEST  
QUARTER OF LOT ONE IN BLOCK EIGHTEEN.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-053-10  
 b) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam Res  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Com'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Doc./Inst. #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. a) Total Value/Sales Price of Property: \$ N/A  
 b) Deed in Lieu of Foreclosure Only (value of property): ( \_\_\_\_\_ )  
 c) Transfer Tax Value: \$ \_\_\_\_\_  
 d) Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 007  
 b. Explain Reason for Exemption: **THIS IS A TRANSFER OF TITLE FROM A TRUST  
WITH NO CONSIDERATION**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Curtis J. Albert* Capacity: Grantor  
 Signature: *Barbara L. Albert* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Curtis J. Albert Living Trust  
Dated February 17, 2004  
 Address: 607 Barron Court  
 City: Henderson  
 State: NV Zip: 89002

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Barbara L. Albert  
 Address: PO Box 1196  
 City: Panguitch  
 State: UT Zip: 84759-1196

**COMPANY REQUESTING RECORDING (required if not seller or buyer)**

Print Name: BOYCE & GIANNI, LLP Escrow #: N/A  
 Address: 1701 N. Green Valley Pkwy., Suite 8-A  
 City, State, Zip: Henderson, Nevada 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)