LINCOLN COUNTY, NV

\$35.00 Rec:\$35.00

05/20/2019 01:12 PM

2019-156264

FIRST AMERICAN TITLE

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: Snyder 744-8998698-01001 2005



001-31-06

FULL RECONVEYANCE

Zions Bancorporation, N.A. dba Zions First National Bank, successor by name change of Zions First National Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): Richard J Snyder an unmarried man

Beneficiary: Zions Bancorporation, N.A. dba Zions First National Bank, successor by name change of

Zions First National Bank

Recording Date: 10/22/2004 Entry #: 123247 Book: n/a Page: n/a

<u>Legal Description:</u> See attached

In Witness Whereof, Zions Bancorporation, N.A. dba Zions First National Bank, successor by name change of Zions First National Bank, as Trustee, has caused its Company name to be hereto affixed this 5/20/2019.

Zions Bancorporation, N.A. dba Zions First National Bank,

successor by name change of Zions First National Bank

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 5/20/2019, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Elizabeth Thomsen - Notary Public Commission Number: 699725

Commission Expires: 3/26/2022

ELIZABETH THOMSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1 OF PARCEL MAP FOR J AND S PROPERTIEST RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 45 AS FILE 122354, LINCOLN COUNTY, NEVADA.

