

LINCOLN COUNTY, NV **2019-156258**
\$374.30
RPTT:\$339.30 Rec:\$35.00 **05/17/2019 04:28 PM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 003-172-08
Escrow No. 116-2562593-dp/lf
R.P.T.T. \$339.30

WHEN RECORDED RETURN TO:

Patrick Cory Gheen and Krystal S. Gheen and
Andrea S. MacLachlan
120 East Manchester Lane
San Bernardino, CA 92408

MAIL TAX STATEMENTS TO:

Patrick Cory Gheen and Krystal S. Gheen
120 East Manchester Lane
San Bernardino, CA 92408

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eddy L. Campiglia and Susan D. Campiglia, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick Cory Gheen and Krystal S. Gheen, husband and wife and Andrea S. MacLachlan, an unmarried woman, all as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 7 IN ROWAN SUBDIVISION TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA AS RECORDED MAY 19, 1959 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A OF PLATS, PAGE 68, LINCOLN COUNTY, NEVADA RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

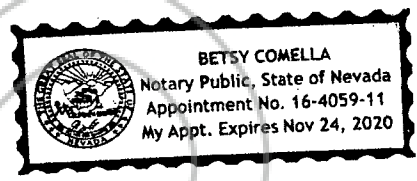
Eddy L. Campiglia
Eddy L. Campiglia

Susan D. Campiglia
Susan D. Campiglia

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on
May 9, 2019 by
Eddy L. Campiglia and Susan D. Campiglia.

Betsy Comella
Notary Public
(My commission expires: 11-24-20)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/07/2019 under Escrow No. 116-2562593

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-172-08
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$87,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$87,000.00
 d) Real Property Transfer Tax Due \$339.30
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Eddy L. Campiglia*
 Signature: _____

Capacity: *Agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Eddy L. Campiglia and Susan D. Campiglia
 Address: 965 Springbrook Ave
 City: Bozeman
 State: MT Zip: 59718

Print Name: Patrick Cory Gheen and Krystal S. Gheen and Andrea S. MacLachlan
 Address: 120 East Manchester Lane
 City: San Bernardino
 State: CA Zip: 92408

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 2500 Paseo Verde Parkway, Suite 120
 City: Henderson

File Number: 116-2562593 dp/ JB
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)