

A.P.N.: 003-078-10
File No: 116-2562265 (MS)
R.P.T.T.: \$581.10

When Recorded Mail To: Mail Tax Statements To:
Elijio Griego, Jr.
P.O. Box 206
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jessicca L. McMullen, a married woman who acquired title as Jessicca L. Patterson, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Elijio Griego, Jr., a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN , STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M., COMMONLY KNOWN AS HOUSE NO. 11 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE CENTER OF SAID SECTION 8;
THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW 1/4) 920.72 FEET;
THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 514.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH PARALLEL WITH SAID EAST LINE 54.13 FEET;
THENCE WEST AT RIGHT ANGLES 121.00 FEET;
THENCE SOUTH 54.13 FEET ALONG THE LINE PARALLEL WITH DISTANCE OF 24.50 FEET MEASURED AT RIGHT ANGLES FROM WEST LINE OF EAST HALF (E 1/2) OF NORTHWEST QUARTER (NW 1/4);
THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE 121.00 FEET TO THE TRUE POINT OF BEGINNING.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



COPY

Jessica L. McMullen

Jessica L. McMullen

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on _____ by _____

May 17, 2019

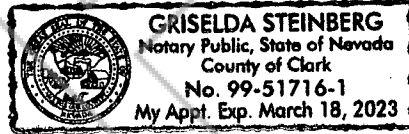
Jessica L. McMullen.

Griselda Steinberg

Notary Public

(My commission expires: *3/18/23*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed _____
under Escrow No. 116-2562265



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-078-10
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$149,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$149,000.00
- d) Real Property Transfer Tax Due \$581.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jessie McMullen
Signature: _____

Capacity: Grantor
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jessicca L. McMullen
Address: P.O. Box 904
City: Caliente
State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Elijio Griego, Jr.
Address: P.O. Box 206
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 116-2562265 MS/MS
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)