

LINCOLN COUNTY, NV **2019-156227**
\$269.00
RPTT:\$234.00 Rec:\$35.00 **05/09/2019 11:20 AM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 001-057-12
Escrow No. 116-2562882-dp/CJ
R.P.T.T. \$234.00

WHEN RECORDED RETURN TO:
Gary A Bodell and Karen E Bodell
PO Box 769
Caliente, NV 89008

MAIL TAX STATEMENTS TO:
Gary A Bodell and Karen E Bodell
PO Box 769
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

America First Federal Credit Union

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary A Bodell and Karen E Bodell, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 45, 46, AND 47 IN BLOCK 37 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS SAID LOT AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

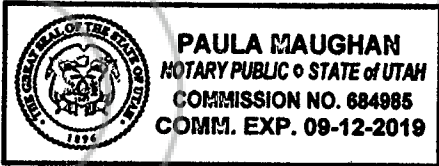
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

America First Credit Union

By: [Signature]
Name: SKYE HYDE
Title: Authorized Signor

STATE OF Utah)
COUNTY OF Weber) ss.

This instrument was acknowledged before me on May 7, 2019 by Skye Hyde.
[Signature]
Notary Public
(My commission expires: 9-12-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/06/2019 under Escrow No. 116-2562882

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-057-12
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$60,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$60,000.00
- d) Real Property Transfer Tax Due \$234.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *John Brown*
Signature: _____

Capacity: *Agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: America First Credit Union
Address: 23579 West Romley Avenue
City: Buckeye
State: AZ Zip: 85326

Print Name: Gary A Bodell and Karen E Bodell
Address: PO Box 769
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2562882 dp/ JB
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)